

HMR INSTITUTE OF TECHNOLOGY & MANAGEMENT Hamidpur, Delhi-110036

(An ISO 9001: 2008 certified, AICTE approved & GGSIP University affiliated institute) E-mail: <u>hmritmdirector@gmail.com</u>, Phone: - 27724115-18

MANDATORY DISCLOSURE FOR ACADEMIC SESSION: 2022-23

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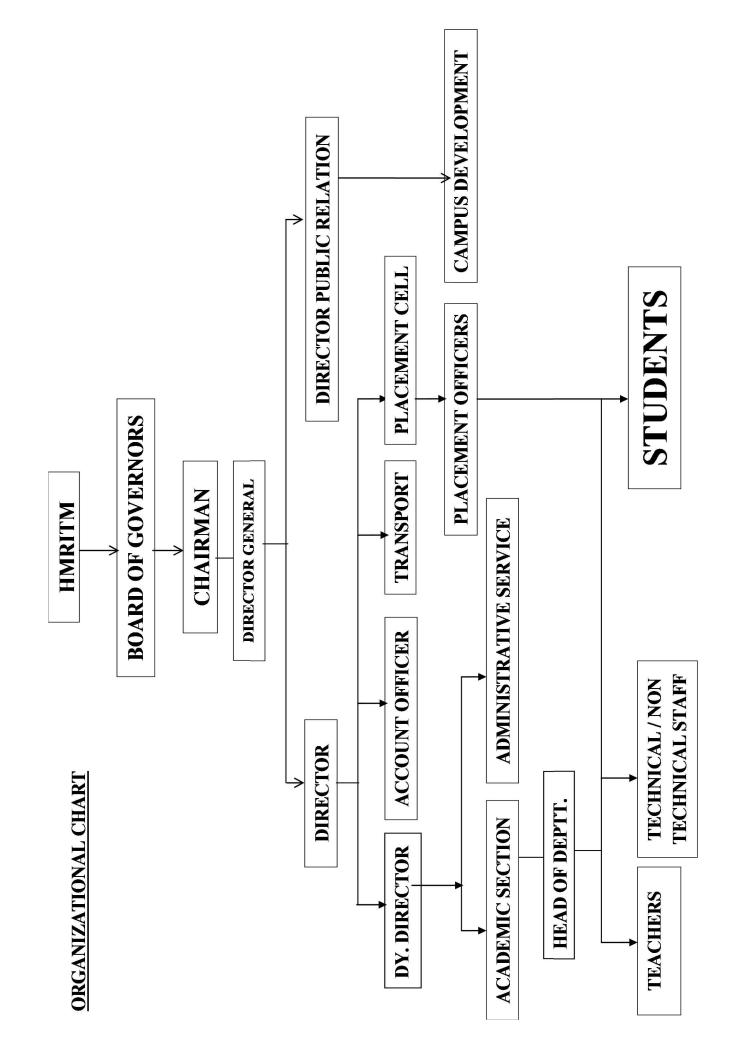
5. GOVERNANCE:

• BOARD OF GOVERNORS: -

| 1 | Sh. Anil Kumar Gupta | Chairman | Chairman |
|----|------------------------|------------------|---|
| 2 | Ms. Priyanka Gupta | Member | Trust Nominee |
| 3 | Sh. Suresh Gupta | Member | Trust Nominee |
| 4 | Sh. Gautam Gupta | Member | Trust Nominee |
| 5 | Sh. S N Jha | Member | Trust Nominee |
| 6 | Sh. Kailash Chand Jha | Member | Trust Nominee |
| 7 | Sh. Balbir Singh | Member | Trust Nominee |
| 8 | Nomination Awaited | Member | Educationist Technology/Industrialist nominated by Government |
| 8 | Dr. Lajpat Rai | Member | Ex. IIT Prof. Educationist |
| 9 | Nomination Awaited | Member | Nominee GGSIPU |
| 10 | Nomination Awaited | Member | Nominee DTTE |
| 11 | Sh. Dev Jyoti Kanjilal | Member | Jakson Enterprises Pvt. Ltd. (Industry Representative) |
| 12 | Dr. Shalini Gupta | Member | Prof. Teacher Representative |
| 13 | Dr. Padmaja Panda | Member | Associate Prof. Teacher Representative |
| 14 | Dr. V. C. Pandey | Member Secretary | Director |
| L | 1 | L | |

Academic Advisory Body: -

| 1. | Prof. Ravishankar | Academic Expert | Prof., IIT Delhi |
|----|-------------------------|-----------------|---|
| 2. | Prof. S.K. Garg | Academic Expert | Pro V C DTU |
| 3. | Prof. S.N. Raghav | Academic Expert | Prof., ECE Departt. DTU |
| 4. | Dr. Harish Kumar | Academic Expert | Prof. , NIT Delhi |
| 5. | Dr. Tanupriya Chaudhary | Academic Expert | Prof. University of Petroleum and Energy Studies |
| 6. | Sh. Devjyoti Kanjilal | Industry Expert | Jakson Enterprises Pvt. Ltd. (Industry Representative) |
| 7. | Sh. M. P. Jain | Industry Expert | Executive Director (Retd.) |
| 8. | Sh. S. N. Jha | Social Eminence | Retd. IAS |
| 9. | Dr. V.C. Pandey | Director | HMRITM |



• Grievance Redressal Mechanism for Faculty, Staff and Students: -

| S. No. | Faculty Name | Designation | Contact No. |
|--------|--|--------------|----------------|
| 1 | Dr. V. C. Pandey, Director | Chairperson | |
| 2 | Dr. Shalini Gupta Professor | Member | +918287461931, |
| 3 | GGSIPU Nominee | Member | +918130643674, |
| 4 | Deputy Director Admin | DTTE, Member | +918130643678 |
| 5 | Dr. Taruna Sharma Associate Professor | Member | |

• Establishment of Anti-Ragging Committee: -

As per the provision under section (3) of the UGC act 1956. In order to exhort the students to prevent or not to indulge in ragging of any kind and any form. The following officials have been deputed for the anti- ragging monitoring mechanism

| Sr. No | Name | Designation | Contact No. |
|--------|-----------------------|-------------|----------------|
| 1 | Prof. V.C. Pandey | Chairman | |
| 2 | Sh. Balbir Singh | Member | |
| 3 | Dr. Shalini Gupta | Member | |
| 4 | Mr. Nitin Gupta | Member | +918287461931, |
| 5 | Ms. Sonia Chaudhary | Member | +918130643674, |
| 6 | Dr.Narendra Kumar | Member | +918130643678 |
| 7 | Mr. Rajeev Ranjan | Member | |
| 8 | Pankaj Garg (Parent | Member | |
| 9 | Tushar Dalal(Student) | Member | |

In pursuance of the directions of Hon'ble Supreme Court of India, and AICTE Notification no F.No.37-3/Legal/AICTE/2009 dated 01-07-2009, regarding Prevention and prohibition of Ragging in Technical Institutions, Ragging is Strictly Prohibited in HMR Institute of Technology & Management, Hamidpur, Delhi 110036. The college shall take a Strict Punitive Action against any Student found to be Indulging in the ragging. To monitor the same in the College Premises, following Anti-Ragging Squads have been constituted

| S.No. | Location | Members of the Squad | |
|-------|-----------------------|---|--|
| 1 | Ground Floor | Dr. Ravindra Kumar, Mr. Rajeev Ranjan, Ms. Uma | |
| | | Gautam, Mr. Somveer Singh, Mr. Hemendra Pal Singh | |
| 2 | First Floor | Dr. Archana Sahay, Dr. Mukta Tyagi, Ms. Pragya Guru | |
| | | Sharma | |
| 3 | Second Floor | Dr. Taruna, Mr. Vipin Kumar, Dr. Chinmayee Tripathi, | |
| | | Ms. Renu Chaudhary, Dr. Veerendra Yadav | |
| 4 | Third Floor | Ms. Seema Devi, Ms. Manisha Sharma, Ms. Smriti | |
| | | Srivastava, Mr. Amit Gahlot, Mohd. Danish | |
| 5 | Library | Mr. Vishal, Ms. Anita Kapoor, | |
| 6 | Transport | Mr. Thomas + Transport Route Faculty | |
| 7 | Canteen & Play Ground | Mr. Ashish Tyagi, Mr. Pardeep Kumar, Dr. Narendra | |
| | | Kumar, Mr. Gunjan Kumar Jha, Dr. Sanjeev Uppal, Mohd. | |
| | | Ehsan Asgar, , Mr. Sunil Kumar, Mr. Rahul Chaudhary | |

Functions of the Anti-Ragging Squad: -

• The Anti-Ragging Squad shall be responsible for maintaining vigil, oversight and patrolling functions and shall remain mobile, alert and active at all times.

• It shall be the duty of the Anti-Ragging Squad to be called upon to make surprise raids on hostels, and other places vulnerable to incidents and having the potential for ragging and shall be empowered to inspect such places.

It shall also be the duty of the Anti-Ragging Squad to conduct an on-the-spot enquiry into any incidents of ragging referred to it by the Head of the institution or any member of the faculty or any member of the staff or any student or any parent or guardian or any employee of a service provider or by any other person, as the case may be; and the enquiry report along with recommendations shall be submitted to the Anti-Ragging Committee for action. Provided that the Anti-Ragging Squad shall conduct such enquiry observing a fair and transparent procedure and the principles of natural justice and after giving adequate opportunity to the student or students accused of ragging and other witnesses to place before it the facts, documents and views concerning the incidents of ragging, and considerations such other relevant information as may be required.

• Online Grievance Redressal Mechanism: -Link to online grievance portal: https://hmritm.edgrievance.com

• Student Grievance Redressal Committee (SGRC):-

| S. No. | Faculty Name | Designation | Contact No. |
|--------|----------------------|------------------------|---------------|
| 1 | Dr. V.C. Pandey, | Chairperson | |
| | Director | | |
| 2 | Dr. Bindu Kapoor, | Member | |
| | Psychologist | | |
| 3 | Dr. Seema Malik, | Member | |
| | Assistant Professor | | |
| 4 | Ms. Renu Chaudhary, | Member | |
| | Assistant Professor | | +918287461931 |
| 5 | Dr. S.S Tomar, | Member | +918130643674 |
| | Medical Consultant | | +918130643678 |
| 6 | Mr. Deepak Mehrotra, | Member | |
| | Assistant Professor | | |
| 7 | Dr. Taruna Sharma, | Convener | |
| | Associate Professor | | |
| 8 | Harsh Garg | Student Representative | |
| | 35396502719 | | |
| 9 | Anushka Arora | Student Representative | |
| | 01113302720 | | |

• OMBUDSMAN PERSON

For Academic Session 2022-23

After the decision of SGRC if the students want to make further appeal, they may approach the appointed ombudsperson given below

Dr. Shalini Gupta Dy. Director

E-mail: -Shalini.hmritm@gmail.com

• Establishment of Internal Committee(ICC): -

As per sexual harassment at Workplace (Prevention, Prohibition and Redressed) Act, 2013, the below mentioned member will constitute ICC.

| S. No. | Faculty Name | Designation | Contact No. |
|--------|---|---|---------------------------------|
| 1 | Dr. Shalini Gupta, Professor | Chairperson | |
| 2 | Dr. V.C. Pandey, Professor | Member | |
| 3 | Sh. Balbir Singh, Director PR | Member | +918287461931, |
| 4 | Dr. Taruna Sharma, Associate Prof. | Member | +918130643674, +918130643678 |
| 5 | Dr. Saswati Sarkar, Professor | (Rajdhani College Delhi University), External Member | |
| 6 | Ms. Sujata Gahlaut, Assistant Director | (Youth Affairs DAPCU Incharge Delhi State AIDS Control Society), | |

| | NGO Member | |
|--|------------|--|
|--|------------|--|

• Establishment of Committee for SC/ST: -

| S. | Name | Designation | Contact No. |
|-----|---|-------------|----------------------------------|
| No. | | | |
| 1 | Ms. Pratima Rani Zena, Assistant Professor | Head | |
| 2 | Dr. Ravindra Kumar Associate Professor | Member | |
| 3 | Dr. S.S. Tomar, Medical Consultant | Member | |
| 4 | Dr. Virendra Yadav, Assistant Professor | Member | +918287461931, +918130643674, |
| 5 | Ms. Nidhi Yadav Assistant Professor | Member | +918130643678 |
| 6 | Ms. Meghna Varun, Assistant Professor | Member | - |
| 7 | Mr. Amit Gahlot, Assistant Professor | Member | |
| 8 | Mr. Satbir Singh, Attendant | Member | |

• Internal Quality Assurance Cell (Academic Session 2022-23):-

| Sr. No | Name | Designation |
|--------|---|--------------|
| 1. | Dr. V. C. Pandey, Director | Chairperson |
| 2. | Sh. B. S Kundu, Management Nominee | Member |
| 3. | Dr. Shalini Gupta, Professor | Member |
| 4. | Dr. Shalini Goel, Associate Professor | Member |
| 5. | Ms. Indu, Assistant Professor | Member |
| 6. | Dr. Seema Malik, Assistant Professor | Member |
| 7. | Dr. Chinmayee Tripathi, Assistant Professor | Member |
| 8. | Mr. Ramneek Kalra (Alumni), Amazon Web Services | Member |
| 9. | Mr. Debashish Bhandari | CSE Student, |
|). | | Member |

ROLE & Responsibility

- 1. Implementing an Assessment.
- 2. Monitoring of outcomes.
- 3. Design and implement training for accessory/ onsercers & facilities in the institute.
- 4. Conducting training to enhance professional and ethical skills.
- 5. Organizing group activities like role play, presentation, case studies.
- 6. Decision making on the basis of assessment.
- 7. Constitution of a research & Development cell and to monitor its working.

6. Name of the Programmes Approved by AICTE: B. Tech (Acad. Session 2022-23): -

| Programme | Name of the Course | Course Duration | Full Time / Part Time | Number of Seats |
|-------------------------------|---|-----------------|--------------------------|--------------------|
| Engineering and Technology | Computer Science and Engineering | 4 | Full Time | 180 |
| Engineering and Technology | Information Technology | 4 | Full Time | 60 |
| Engineering and Technology | Electronics & Communication Engg. | 4 | Full Time | 30 |
| Engineering and Technology | Electrical Engineering | 4 | Full Time | 30 |
| Engineering and Technology | Mechanical Engineering | 4 | Full Time | 30 |
| Engineering and Technology | Artificial Intelligence (AI) and Data Science | 4 | Full Time | 60 |
| Engineering and Technology | Artificial Intelligence and Machine Learning | 4 | Full Time | 60 |
| Engineering and Technology | Computer Science and Engineering (Cyber Security) | 4 | Full Time | 30 |

Name of Programmes Accredited by NBA: Under Process

CUT OFF RANK OF STUDENTS IN THE LAST 3 YEARS: -

| Branch | CSE | | ECE | Ē | EE | EEE/ EE | MAE/ ME | E/ | LI | |
|----------------------|--------|--------|---------------|-----------|---|------------|---------------------|--------|---------------|--------|
| | Max. | Min. | Max. | Min. Max. | Max. | Min. | Min. Max. Min. Max. | Min. | Max. | Min. |
| 2020-24 JEE RANK) | 706843 | 163201 | 643182 478119 | 478119 | | I | I | I | 974729 176519 | 176519 |
| 2021-25 JEE RANK) | 786783 | 152103 | | 214680 | 474800 214680 571544 246727 643289 296806 336912 197076 | 246727 | 643289 | 296806 | 336912 | 197076 |

CUT OFF RANK OF STUDENTS FOR THE YEAR 2022-23: -•

| CSE(Cyber Security) | Min. | 246731 |
|------------------------|-------------------------------|---|
| CSE(Secu | Max. | 731619 |
| AI& ML | Min. | 320731 |
| AI& | Max. | 851333 270903 832420 |
| AI& DS | Min. | 270903 |
| AI& | Max. Min. Max. Min. Max. Min. | 851333 |
| E | Min. | I |
| ME | Max. | ı |
| F | Min. | 622729 |
| EE | Max. | 622729 622729 |
| L | Min. | 221697 |
| II | Max. | 875053 |
| ECE | Min. | 403886 |
| EC | Max. | 754825 |
| CSE | Max. Min. Max. Min. Max. Min. | 825780 165286 754825 403886 875053 221697 |
| Ŭ | Max. | 825780 |

Placement Facilities: -

Training & Placement cell is available for placement of students in different sectors and Companies.

| S. | Placement | No. of Students | Minimum | Average Salary | Maximum |
|-----|-----------|-----------------|----------|----------------|---------|
| No. | Year | Placed | Salary | | Salary |
| 1 | 2022 | 440 | 3.5 LPA | 4.0 LPA | 15 LPA |
| 2 | 2021 | 389 | 1.38 LPA | 3.6 LPA | 35 LPA |
| 3 | 2020 | 371 | 1.38 LPA | 3.5 LPA | 35 LPA |

CAMPUS PLACEMENT RECORD LAST THREE YEAR: -

7. Faculty: -The faculty of all streams is available on the link of website:

http://www.hmritm.ac.in/wp-content/uploads/2023/02/DocScanner-27-Feb-2023-1-40-pm.pdf **Profile of Directory**

8. Profile of Director: -

| | Name: | Dr. Vivek Chandra Pandey | | |
|--------------------------|-----------------------------------|--------------------------------|--|--|
| | Date of Birth: | 21/09/1970 | | |
| Personal | Cell Number*: | 9811335451 | | |
| details | STD code: | 011 | | |
| | Land Phone Number: | +918287461931 | | |
| | Email: | vcpandey12@gmail.com | | |
| | | | | |
| Educational | Doctorate Degree: | Yes | | |
| | Other Qualification's: | - | | |
| details | Bachelor's Degree: | Bachelor of Engineering | | |
| | Master Degree: | Master of Engineering | | |
| | Field of | Advanced Manufacturing Systems | | |
| | Specialization: | & Supply Chain Management | | |
| Details | | | | |
| Related to Profession | Date of joining the Institute: | 22/5/2015 | | |
| 1 1 010551011 | Appointment Type : | Regular | | |

| Exact Designation: | Director |
|--------------------|----------|
| Exact Designation: | Director |

| Work | Teaching Experience (Years) : | 23 |
|-----------------------|--|--|
| Experience Details | Research Experience (Years): | 3 |
| | Research Projects Guided - UG: | 52 |
| Other Details | Papers Published – National Level: | 3 |
| Details | Papers Published – International Level: | 6 |
| | Area of Specialization | Total Quality Management & Six Sigma |
| | Course Taught | Operations and Supply Chain Management Decision Sciences, |

9. (i) Fee: -

• FEE STRUCTURE FOR NEW ADMISSIONS (For Batch 2022 onward)

Revised fee structure as approved by State Fee Regulatory Committee, vide letter no. F. No. DHE $4(11)/5^{\text{th}}$ SFRC/2021/1772-82, dated- 04-04-2022 is given below

| | B. Tech./ B. TechL.E |
|--------------------|----------------------|
| Tuition Fees | 1,03,700 |
| University Charges | 20,000 |
| Security Deposit | 10.000 |
| (Refundable)** | 10,000 |
| Alumni fund** | 2,000 |
| | 1,35,700 |

9(ii) Scholarships: -

https://docs.google.com/spreadsheets/d/1klfPyKvAK_yt517o-mM7BqQGm2uDMmurQiHTMjfQt-4/edit?usp=sharing 10. ADMISSION: -

Number of seats sanctioned with the year of approval: -

| Programmes | Name of the Course | Shift | Course Duration | Year Started as per AICTE | Full Time/ Part Time | Approved Intake 2022-23 |
|--------------------------|-----------------------------------|--------------------------|--------------------|---------------------------------|-------------------------|-------------------------------|
| Engineering & Technology | Computer Science and Engineering | l st Shift | 4 | 2003 | Full Time | 120 |
| Engineering & Technology | Information Technology | 1st Shift | 4 | 2003 | Full Time | 60 |
| Engineering & Technology | Electronics & Communication Engg. | 1 st Shift | 4 | 2003 | Full Time | 30 |
| Engineering & Technology | Computer Science and Engineering | 2nd Shift | 4 | 2010 | Full Time | 60 |

| Engineering & Technology | Electrical Engineering | 1st Shift | 4 | 2021 | Full Time | 30 |
|--------------------------|---|--------------|---|------|--------------|----|
| Engineering & Technology | Mechanical Engineering | 1st Shift | 4 | 2021 | Full Time | 30 |
| Engineering & Technology | Artificial Intelligence (AI) and Data Science | ls Shift | 4 | 2022 | Full Time | 60 |
| Engineering & Technology | Artificial Intelligence (AI) and Machine Learning | 1st Shift | 4 | 2022 | Full Time | 60 |
| Engineering & Technology | Computer Science and Engineering (Cyber Security) | 1st Shift | 4 | 2022 | Full Time | 30 |

Number of Students admitted under various categories each year in the last three years: -

Category wise Admission 2022-23: -

| | r | 1 | | | | 1 | | r | |
|---|------|--------|----|---------|---------|-----------------------------|-----|----|----|
| Lateral Entry | 12 | 10 | L | 0 | 0 | 0 | 5 | 7 | 0 |
| Total Students Minority (SC+ST+OBC) Female GENERAL + Minority) | 102 | 53 | 40 | 17 | 9 | 13 | 4 | - | 0 |
| Minority Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Minority Trans Male Gender | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physically Handi capped Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physically Handi Capped Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ST Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ST Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SC Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SC Male | 04 | Ι | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OBC Female (including VJ, NT-DT, SBC, Other) | 0 | 0 | 02 | 0 | 0 | 0 | 0 | 0 | 0 |
| OBC Male (including VJ, NT-DT, SBC, Other) | 10 | 5 | 03 | 0 | 0 | 0 | 0 | 0 | 0 |
| General Female excluding Minority | 21 | 13 | 10 | б | 2 | 4 | 0 | 0 | 0 |
| General Male excluding Minority | 67 | 37 | 25 | 14 | 4 | 6 | 4 | _ | 0 |
| Approved Intake | 120 | 60 | 09 | 60 | 60 | 30 | 30 | 30 | 30 |
| Branch | CSEI | CSE II | ΤΙ | AI & DS | AI & ML | CSE (Cyber Security) | ECE | EE | ME |

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|---|----|----|----|-----|-----|------------------------------------|
| , Lateral Entry | ю | 0 | 0 | 19 | 5 | |
| Physically Physically Potal Physically Physically Physically Handicapped Minority Students(SC+ST Handicapped ped Male Female Gender Female Female Female +OBC | 47 | 0 | 2 | 175 | 9 | |
| Minority Female | 0 | 0 | 1 | 0 | 0 | |
| Trans Gender | 0 | 0 | 0 | 0 | 0 | |
| Minority Male | 0 | 0 | 0 | 4 | 0 | |
| Physically Handicap ped Female | 0 | 0 | 0 | 0 | 0 | |
| Physically Handicapped Male | 0 | 0 | 0 | 0 | 0 | |
| ST H Female | 0 | 0 | 0 | 0 | 0 | |
| ST Male | 0 | 0 | 0 | 0 | 0 | |
| SC Female | 0 | 0 | 0 | 1 | 0 | |
| SC Male | 2 | 0 | 0 | 1 | 0 | |
| OBC Female (including VJ, NT- DT, SBC, Other) | 0 | 0 | 0 | 2 | 0 | |
| OBC Male (including VJ, NT- DT, SBC, Other) | 4 | 0 | 0 | 18 | 1 | |
| General Female excluding Minority | × | 0 | 0 | 36 | 0 | |
| General Male excluding Minority | 33 | 0 | -1 | 113 | 5 | Category wise Admission 2020-21: - |
| Approved Intake | 60 | 09 | 60 | 180 | 120 | se Admissi |
| Branch | 1 | EE | ME | CSE | ECE | tegory wi |

| | | r | | r | |
|---|----|-----|-----|-----|-----|
| Lateral Entry | 4 | 2 | 1 | 21 | 3 |
| Total Students(SC+ST+O BC_GEN ERAL+M inority) | 18 | 0 | 0 | 138 | 12 |
| Minority Female | 0 | 0 | 0 | 1 | 0 |
| Trans gender | 0 | 0 | 0 | 0 | 0 |
| Minority Male | 0 | 0 | 0 | 0 | 0 |
| Physically Handicap ped Female | 0 | 0 | 0 | 0 | 0 |
| Physically Handicap ped Male | 0 | 0 | 0 | 0 | 0 |
| ST Female | 0 | 0 | 0 | 0 | 0 |
| ST Male | 0 | 0 | 0 | 0 | 0 |
| SC Female | 0 | 0 | 0 | 0 | 0 |
| SC Male | 1 | 0 | 0 | 1 | 3 |
| OBC Female (including VJ, NT- DT, SBC, Other) | 0 | 0 | 0 | 3 | 0 |
| OBC Male (including VJ, NT-DT, SBC, Other) | 0 | 0 | 0 | 18 | 0 |
| General Female excluding Minority | 3 | 0 | 0 | 31 | 0 |
| General Male excluding Minority | 14 | 0 | 0 | 84 | 6 |
| Approved Intake | 09 | 150 | 120 | 180 | 180 |
| BRANCH | IT | EEE | MAE | CSE | ECE |

| Academic Session | 2021-22 | 2022-23 |
|---|---------|---------|
| Number of Applications received for admission under | 30 | 33 |
| Management Quota | | |
| Number of students admitted for admission under | 30 | 26 |
| Management Quota | | |

11. ADMISSION PROCEDURE: Programmes of Studies at Graduation Level (B. Tech)

| Events | Overview |
|--|---|
| Conducting body | Guru Gobind Singh Indraprastha University (GGSIPU) |
| Purpose of Admission | To invite admissions into various undergraduate courses (B. Tech etc) |
| Type of Admission | University level |
| Admissions on the basis of | Through JEE Main Paper |
| Application Process | Online |
| Number of seats allotted to JEE Main Paper 1(For Regular B. Tech) | |
| Number of seats allotted to CET IPU (For Lateral Entry B. Tech) | |
| Online Registration and Submission of Online Application Form along with Registration Fee for admission in various Programmes on the basis of JEE/GGSIPU CET | http://www.ipu.ac.in |
| website : | http://www.ipu.ac.in |

Note: All applicants are required to appear for Joint Entrance Exam (JEE) Main Paper 1 Conducted by National Testing Agency (NTA). The University shall not conduct its own CET for admissions, but shall be utilizing the merit of JEE Main Paper 1 for its admissions in B. Tech programme.

• CET for Programmes of Studies at Graduation Level (B. Tech Lateral Entry):-

| S. No | Name of CET | Abbreviated Name of CET | CET Code | Last Date of Application | CET DATE | CET Time | Date of Declaration of Result(latest by) |
|----------|---|-------------------------------|-------------|-----------------------------|----------|-------------|--|
| 1 | Lateral Entry to B. Tech. Programmes for Diploma holders (Admission is to the 2 nd year/ 3 rd semester of the 4 year degree programme of the batch admitted in the previous academic session, 2021 -22, for the programme Code 131) | LE B. TECH (DIP.) | 128 | | | | |

| 2 | Lateral Entry to B. Tech. Programmes | | 129 | | |
|---|---|------------|-----|--|--|
| | for B.Sc. Graduates (Admission is to | LE B. TECH | | | |
| | the 2 nd year/ 3rdsemester of the 4 year | B. Sc. | | | |
| | degree programme of the batch | | | | |
| | admitted in the previous academic | | | | |
| | session, 2021 -22 for the programme | | | | |
| | Code 131) | | | | |

Note: -

- 1. All applicants must appear in the appropriate CET for admission.
- 2. Only CET qualified applicants shall be considered for admission, through the University counseling, subject to fulfillment of eligibility and admission criteria.
- Calendar for admission against Management Seats for A. S. 2022-23: -
 - Admission for the Programme LE- B. TECH (Code 128 & 129)

| Activity | Date & Time |
|--------------------------------------|--|
| Display of Merit List | 28 th October, 2022 |
| 1 st Round of Counselling | 29 th October, 2022 10:00 am to 04:00 pm |
| Display of Vacancy Position | 01 st November, 2022 |
| 2 nd Round of Counselling | 9 th November, 2022 10:00 am to 04:00 pm |
| Display of Vacancy Position | 10 th November, 2022 |
| 3 rd Round of Counselling | 13 th November, 2022 10:00 am to 04:00 pm |

Venue: Conference Room

HMR Institute of Technology and Management, Delhi- 110036

Time: 10:00 am to 04:00 pm

✤ Admission for the Programme B. TECH (Code – 131)

| Activity | Date & Time |
|--------------------------------------|--|
| Registration | 19th October to 27th October |
| Display of Merit List | 28 th October, 2022 |
| 1 st Round of Counselling | 7 th November, 2022 10:00 am to 04:00 pm |
| Display of Vacancy Position | 07 November, 2022 |
| 2 nd Round of Counselling | 9 th November, 2022 10:00 am to 04:00 pm |
| Display of Vacancy Position | 9 th November, 2022 |
| 3 rd Round of Counselling | 11 th November, 2022 10:00 am to 04:00 pm |
| Display of Vacancy Position | 12 th November, 2022 |
| Final Round Counselling | 13 th November, 2022 10:00 am to 04:00 pm |

12. (a) Eligibility Criteria & Admission Criteria (Programme B. Tech):-

| S. No | Name of | CET | |
|-------|---------|------|--|
| | CET | Code | Eligibility Criteria & Admission Criteria |
| | | | Eligibility Criteria: |
| 1 | | | Pass in 12th Class of 10+2 pattern of CBSE or equivalent with a |
| 1 | B. Tech | | minimum aggregate of 55% marks in Physics, Chemistry and |
| | | 131 | Mathematics provided the candidate has passed in each subject |
| | | | separately. Candidate must additionally have passed English as a |
| | | | subject of study (core/ elective/ functional) in the qualifying |
| | | | examination. |
| | | | Admission Criteria: |
| | | | Admissions Criteria: All applicants are required to appear in Joint |
| | | | Entrance Exam (JEE) Main Paper 1 Conducted by National Testing |
| | | | Agency (NTA). The University shall not conduct its own CET for |
| | | | admissions, but shall be utilizing the merit of JEE Main Paper 1 for its |
| | | | admissions. The admissions would be based on the merit / rank in the |
| | | | JEE. Note: Blind (including colour blind), deaf and/or dumb candidates |
| | | | shall not be eligible for admission in these courses. |

(b) Eligibility Criteria & Admission Criteria (Programme B. Tech L.E.):-

| S. No. | Name of Programme | CET Code | ELIGIBILITY CRITERIA & ADMISSION CRITERIA |
|-----------|----------------------|----------|--|
| | | | Eligibility Criteria: - |
| | | 128 | Three-years diploma (completed) in any of the following |
| 1. | Lateral Entry to B. | | branches of Engg./Technology with a minimum of 60% marks in |
| | Tech. Programmes for | | aggregate* from any recognized Diploma awarding |
| | Diploma holders | | institute/university/board recognized by AICTE:- Computer |
| | | | Engg; Automobile Engg; Chemical Engg, Civil Engg, |
| | | | Construction Engg, Electrical Engg, Electronics & |
| | | | Communication Engg, Electronics, Instrumentation & Control, |
| | | | Mechanical Engg., Maintenance Engg., Plastic Engg., Printing & |
| | | | Publishing, Production Engg., Public Health & Environmental |
| | | | Engg., Tool & Die Making. |
| | | | Admissions Criteria: - |

| | | | Applicants must appear in the CET conducted. The admissions would be based on the merit / rank in the CET. Note: Candidates with Diploma in Architecture are not eligible for lateral entry to Engineering/Technology degree programmes. |
|----|--|-----|---|
| 2. | Lateral Entry to B. Tech. Programmes for B.Sc. Graduates | 129 | Eligibility Criteria: - B.Sc. Graduates with 60% marks in aggregate* with pass in Mathematics as a subject from any recognized University. Admissions Criteria: - Applicants must appear in the CET conducted. The admissions would be based on the merit / rank in the CET. |

Minutes of meeting Acad. Session 2022 -23

Counseling for Management Quota seats in B. Tech programme was conducted on 7th Nov.2022(Monday) in conference room at 9:30 am, in the presence of following committee members listed below: -

| Sr. No. | Faculty Name | Designation |
|---------|--------------------|------------------------|
| 1. | Dr. V.C. Pandey | Director / Chairperson |
| 2 | Dr. Ravindra Kumar | Convener |
| 3 | Sh. B.S. Kundu | Member |
| 4. | Dr. Shalini Gupta | Member |
| 5 | Mr. Vipin Kumar | Member |
| 6 | Mr Nitin Gupta | Member |

List of Candidates apply and admitted during last two years, under Management Quota Admission is given below in next page

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16-C, Dwarka, New Delhi-110078

Website: www.ipu.ac.in

Details of candidates who have applied for admission under Management Quota

Name of Institute :- HMR INSTITUTE OF TECHNOLOGY AND MANAGEMENT

Annexure "A" Acad. Session 2022-23

Name of Course / Programme: B-TECH

CET Code: 131

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| | | 1 | 1 | | | | 15 | | | | | | | |
|------|-------------------------|--------------------------|------------------------|--------------|----------|--|---|--|---------------------|----------------|---------------|-----------------|-------|---------------------|
| S.No | o Name of the Candidate | e IPU Application no. | JEE Application no. | JEE Roll No. | Jee Rank | Name of qualifying exam/ degree | % of qualifying exam / degree* | g Address | Father's name | Mother's name | Date of birth | Phone No. | Gende | r Stream Applied |
| 1 | Yash Mann | 147220000884 | 220310511055 | HR03002097 | 174101 | 12th | 92.3 | KH NO 441, LIJJE RAM ESTETES, BEHIND MCD PARK GRIII ALIPUR, DELHI-36 | , NIRAJ MANN | SARITA | 28/01/2003 | 986822776- | 4 M | п |
| 2 | Ashutosh Jha | 147220000193 | 220310281323 | DL01019650 | 208710 | 12th | 88 | 448, GALI NO 6, J BLOCK, SANGAM VIHAR, NEW DELHI 110062 | RAJESH KUMAR JHA | МАМТА ЈНА | 19/07/2004 | 9315516593 | 3 M | CSE-I |
| 3 | Keshav Rana | 147220000186 | 220310182136 | DL01013296 | 650448 | 12th | | H NO -202, KHERA KALAN, DELHI- 110082 | JAIPAL RANA | ANITA RANA | 21/05/2004 | 9599003194 | М | CSE-I |
| 4 | Prateek Sharma | 147220000175 | 220310101648 | DL01004837 | 410387 | 12th | 82.6 | H NO-6, BLOCK-C, RAMA PARK EXTENSSION, UTTAM NAGAR, DELHI-110059 | PURSHOTAM SHARMA | ANJU SHARMA | 05/12/2004 | 7701824805 | М | CSE-I |
| 5 | Shyam Sunder Paudel | 147220001116 | 220320029249 | DL01001686 | 798442 | 12th | 82 | | LOKNATH PAUDEL | KAMLA | 22/07/2003 | 9310317922 | М | CSE-I |
| 6 1 | Nishant | 147220001070 | 220310536799 | DL01003004 | 247519 | 12th | 79.6 | | NAGENDRA SINGH | SAVITA | 26/04/2004 | - 9910283815 | M - | CSE-I |
| 7 F | Kanishka Jain 1 | 147220000183 | 220310065605 | DL01016154 | 327035 | 12th | 77.6 | H NO-207/208, POCKET NO G -4, SEC-11, ROHINI, DELHI-110085 | SAPAN JAIN | MONIKA JAIN | 06/09/2004 | 9821987279 | F | CSE-II |
| M | layank 1 | 47220001307 | 220310771163 | DL01020507 | 650644 | 12th | 76.6 | 309, ISHWAR COLONY BAWANA, DELHI-110039 | VIJENDER | RENU VERMA | 31/07/2003 | 9311443809 | м | CSE-I |

| | | | | 1 | | | | | | | | | | |
|----|----------------------------|----------------|-----------------------------|------------|--------|--------|------|---|-----------------------------|-------------------|------------|------------|-----|--------------------------------|
| 9 | Pujanya Sharma | 147220001182 | 220310490077 | DL01008447 | 560944 | 12th | 76.8 | A-800/16, SHASTRI NAGAR, DELHI- 110052 | | VASUDHA SHARMA | 18/12/2003 | 9871557925 | м | CSE-II |
| 10 | Divyansh Gupta | 147220000165 | 220310005748 | DL01004877 | 255652 | 12th | 75.6 | | | SHALINI GUPTA | 20/03/2004 | 8800677717 | м | CSE-II |
| 11 | Sakshi Singh | 147220000085 | 220310220377 | DL01006692 | 625113 | 12th | 75.6 | RITURAJ SADAN, 500 B, ASHOK MOHALLA, NANGLOI, DELHI- 110041 | NAROTTAM KUMAR SINGH | RITU SINGH | 27/10/2004 | 9811307067 | F | CSE-11 |
| 12 | Sameer Mann | 147220000142 | 220320099775 | DL01014767 | 633784 | 12th | 73 | H NO 172, VILLAGE HAMIDPUR, JAATON WALI GALI, DELHI-110036 | SINGH | SHEETAL MANN | 26/09/2004 | 9582872700 | м | CSE-II |
| 13 | Tanisha | 147220000969 | 220320151946 | DL01009572 | 708882 | 12th | 71.8 | 73, BEGUMPUR, NEAR SARUODAYA ENCLAVE, NEW DELHI-110017 | SUSHIL GUPTA | RENUKA | 19/09/2004 | 9599211535 | F | AI & DS |
| 14 | Nimish Sharma | 147220000156 | 220310704883 | DL01021152 | 750667 | 12th | 71 | 72, JYOTI APRT, PARWANA ROAD, PITAM PURA, DELHI-110034 | | SHELLY SHARMA | 27/10/2003 | 9210117273 | М | П |
| 15 | Priyanshu Singh Kakusth | 147220000399 | 220310168859 | DL01001452 | 856656 | 12th _ | 70.8 | T-2585/13, A GALI NO-21A, BALJEET NAGAR, NEW DELHII-110008 | PAPPU SINGH KAKUSTH | NEETU KAKUSTH | 23/12/2002 | 8929020833 | м | CSE-I |
| 16 | Ashish Kumar Mahato | c 147220000172 | 220320006498 | DL01027720 | 880095 | 12th | 69 | J-79/D, TOP FLOOR, LIG FLATS, ASHOK VIHAR, PHASE-I, NEW DELHI-110052 | JITENDER KUMAR MAHATO | REKHA DEVI | 26/08/2003 | 8860084882 | м | CSE-1 |
| 17 | Suhani Singh | 147220000873 | 220 <mark>31</mark> 0310040 | DL01033470 | 408281 | 12th | 68.4 | PLOT NO-27, 2ND FLOOR, PKT-5, SEC- 21, ROHINI, DELHI- 110086 | BINAY KUMAR SINGH | SIMPAL SINGH | 09/05/2004 | 9818297384 | F | CSE-I |
| 18 | Lakshay Sharma | 147220001216 | 220310759208 | DL01003566 | 534232 | 12th | 71.3 | H NO -39, GARHI RNDHALA PONIZAMPUR, DELHI-110081 | RAJEEV | HEMLATA | 16/12/2002 | 783812029 | 7 M | CSE (CYBEI SECURI TY) |
| 19 | Daksh Mann | 147220000162 | 220310660893 | DL01021346 | 363406 | 12th | 67.4 | H NO 92/93, SEC-11, ROHINI, DELHI- 110085 | RAGHUVENDE R SINGH MANN | POOJA MANN | 20/03/2005 | 9999964601 | м | CSE-I |
| 20 | Apoorva Bhalla | 147220000294 | 220310214208 | DL01006894 | 520928 | 12th | 65 | 123-124, POCKET-2, ROHINI, SEC-22, DELHI-110086 | AMIT BHALLA | JYOTI BHALLA | 03/09/2004 | 9810132180 | F | CSE-I |

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| | 21 | Ayush Kumar | 147220001039 | 220310544169 | HR04000588 | 479673 | 12th | 64.8 | VILLAGE SEMARIYA, POST- REVILGANJ, SARAN, BIHAR- 891305 | TARKESHWAI PRASAD | R PHOOL DEVI | 07/01/2005 | 9910887900 | М | CSE-I |
|---|----|------------------|--------------|--------------|------------|--------|------|------|---|----------------------|------------------|------------|------------|---|-------|
| + | 22 | Utsav | 147220000197 | 220310914512 | DL01022626 | 539293 | 12th | 64.6 | H NO -352, BAKHTAWARPUR, DELHI-110036 | SANTRAM | POONAM | 09/08/2004 | 7217823143 | М | ECE |
| - | 23 | Mahesh | 147220001005 | | | | 12th | 74 | | ANIL KUMAR | ANITA DEVI | | | М | |
| - | 24 | Mayank Bhargawa | 147220000737 | | | | 12th | 67.6 | | VIKAS KUMAR | NILAM DEVI | | | м | |
| - | 25 | Samarth Arora | 147220000190 | | | | 12th | 86 | | AVINASH | SANGEETA | | | м | |
| | 26 | Kartik Madaan | 147220001000 | | | | 12th | 82.6 | | DEEPAK KUMAR | RAJESH BALA | | | м | ; |
| | 27 | Nirmal Sharma | 147220000156 | | | | 12th | 71 | _ | | SRELLY SHARMA | | | M | |
| | 28 | Bhavanshu Sharma | 147220000879 | | ÷ | | 12th | 72 | | VIJAY KR | TANVI SHARMA | | | M | 1 |
| | 29 | Kritika Jain | 147220000842 | | | | 12th | 85.4 | N | NAVEEN | CAVITA JAIN | | | M | |

Director HMR Institute of Teohnology & Management Hamidpur, Delni-110038

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Sector 16-C, Dwarka, New Delhi-110078 Website: www.ipu.ac.in

Details of candidates who have Applied under Management Quota

Annexure- "A"

Name of Institute :- HMR INSTITUTE OF TECHNOLOGY AND MANAGEMENT

Acad. Session 2022-23

Name of Course / Programme: B-TECH-LE

CET Code: 128

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| 5.N 0 | Name of the Candidate | IPU Application no. | CET Roll No. | CET Rank | Name of qualifying exam/degr ce | % of qualifyi ng exam / degree* | | Father's name | Mother's name | Date of birth | Phone No. | Gender | Stream Applied for |
|----------|--------------------------|---------------------|--------------|-------------|--|---|--|------------------------------|------------------|---------------|------------|--------|--------------------------|
| 1 | SAKSHI SINGH | 128220001782 | 112612800375 | 1763 | Diploma | 66 | SHAHDARA, DELHI- | RAJENDER BAHADUR SINGH | BITTO DEVI | 07/10/1998 | 9971567936 | FEMALE | IT |
| 2 | PRIYA RAWAT | 128220002501 | 112612800128 | 1844 | Diploma | 78 | The metal state of the second state of the sec | INCOLAR | MAYA DEVI | 16/01/2003 | 7217679795 | FEMALE | ECE |
| 5 1 | VEDIKA KATOCH | 128220000888 | 112612800324 | 1017 | Diploma | 71 | The state interview | | SAPNA Katoch | 09/11/2003 | 8700946180 | FEMALE | CSE |
| 4 | RAJAT SINGH | 128220001000 | 112512800032 | 1946 | Diploma | 78 | H.NO G-88, STREET NO 13, BHAGRETHI, VILLA, DELHI-110094 | | BALA DEVI | 27/03/2004 | 9354660135 | MALE | CSE |

Prof. X.C Pandex Director HMR Institute of Teohnology & Management Hamidpur, Delhi-110036

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16-C, Dwarka, New Delhi-110078

Website: www.ipu.ac.in

Details of candidates who have applied for admission under Management Quota

Name of Institute :- HMR INSTITUTE OF TECHNOLOGY AND MANAGEMENT

Annexure "A"

Acad. Session 2021-22

Name of Course / Programme: B-TECH

CET Code: 131

| S.No | Name of the Candidate | IPU Application no. | JEE Application no. | JEE Roll No. | Jee Rank | Name of qualifying exam/ degree | % of qualifying exam / degree* | Address | Father's name | Mother's name | Date of birth | Phone No. | Gender | Stream Applied |
|------|--------------------------|------------------------|------------------------|--------------|----------|--|---|---|---------------------------|------------------|---------------------|------------|------------|-------------------|
| ı | SANYAM DIXIT | 131211911150 | 210330007588 | DL01016833 | 219203 | 12 | 73 | KH-10/16GALINO 14/5, BLOCK 'A', KAMALVIHAR, KAMALPUR BURARI DELHI | SANJAY KUMMAR DIXIT | SEEMA DIXIT | 31/03/2003 | 7011371816 | MALE | CSE - I |
| 2 | MOHNISH SONI | 131211903610 | 210310823437 | DL01013183 | 666461 | 12 | 73 | B/F H-40 WEST Shalimar - Bagh Delhi-110088 | RAJEEV Soni | LATA SONI | 20/03/2003 | 8447874534 | MALE | CSE - I |
| | DHANANJAY GARG | 131211928575 | 210310184685 | HR04000582 | 572228 | 12 | 75 | B5-35,MALIBU TOWN,SEC-47, SOHNS ROAD 122018 | PANKAJ Garg | SARIKA GARG | 19/08/2002 | 8130920599 | MALE | CSE - 1 |
| 1 | SHREYA | 131211904736 | 210310100467 | DL01005318 | 333615 | 12 | 72 | DWARKA SFC-12 DWARKA DHEESH APPARTMENT FLAT NO, 327 EW DELHI | SHYAM PRAKASH | KALPANA | 17/10/2003 | 9310377759 | FEMAL E | CSE - I |
| | ARVAMAN Mathur | 131211903691 | 210310330169 | DL01021767 | 743137 | 12 | 87 | II-NO-880,PANNA DEBI WADA, V.P.O KARALA,NEW DELIII | VIKAS MATHUR | ANJANA MATHUR | 09/12/2002 | 9212113412 | MALE | CSE - I |
| 6 \ | VASU GUPTA | 131211904144 | 210310076940 | DL010000456 | 485772 | 12 | 77 | IA-61C ,MIG FLATS ASHOK VIHAR PHASE I DELIH 110052 | MANOJ KUMAR GUPTA | MANJU GUPTA (| Director Hize Ir | 9870223496 | MALE | CSE - I |

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| | 7 HARDIK DAGAR | 13121191307 | . 210310532453 | 3 DL01020710 | 689548 | 12 | 70 | H.NO- 320 V.P.O PEHLAD PUR BANGAR, DELHI | DEVENDE R SINGH DAGAR | USHA | 29/07/2003 | 9871987598 | MALE | e cse |
|----|--------------------------|--------------|-----------------|---------------|----------|----|------------|--|-------------------------------|---------------------|------------------------|------------|--------------|---------|
| | 8 YASH Sharma | 131211902661 | 51 210310024394 | 4 DL01012188 | 8 193681 | 12 | 86 | WZ-43 D/I POSSSANGIPUR,JAN AKPURI, NEW DELHI | N GOPAL Krishan Sharma | SUSHMA SHARMA | 10/01/2003 | 9818843105 | MALE | CSE - |
| | 9 SIMRAN DABAS | 131211912607 | 7 210310115337 | DL01003811 | 565669 | 12 | 79 | V.P.O SALAHPUR Majra dabas, Delhi-si | ANIL KUMAR | RAJ BALA MANN | 26/09/2004 | 8368374067 | FEMAL E | CSE - |
| 10 | 10 DHRUV Sharma | 131211904261 | 210320015388 | DL01025385 | 452376 | 12 | 80 | rz-a53 nand ram park uttam nagar, new delhi 110059 | manoj i-kumar sharma | sunita sharma | 27/11/2003 | 8287347119 | MALE | CSE - |
| 11 | I GARIMA BHATIA | 131211916693 | 210310240336 | DL01017859 | 291485 | 12 | 74 | ENCLAVE | GURVIND RA BHATIA | PREETI BIIATIA | 12/04/2004 | 9873012097 | FEMAL E | CSE - |
| 12 | ROHAN SHARMA | 131211907558 | 210310648997 | DL01013506 | 742496 | 12 | 90 | 21-A BASANT NAGAR BASANT VIHAR NEW DELIH- 57 | SUDHIR Sharma - S | JAI SHREE SHARMA | 29/07/2003 | 9205466452 | MALE | CSE - |
| 3 | PIYUSH GAUR | 131211906622 | 210310268793 | DL01020617 | 438912 | 12 | 80 | Ashok Vihar Phase I | RAVINDE R KUMAR D Singh | DEEPA | 02/11/2003 | 9212000377 | MALE | CSE - I |
| | ARYAN Suryavans Hi | 131211901702 | 210310356598 D | DL01012720 3 | 319767 | 12 | 37 1 | | MUKESH KUMAR | RITU | 15/10/2003 | 8750007494 | MALE | CSE - I |
| | NIHARIKA Panwar | 131211925450 | 210310249851 D | DL01024831 34 | 147987 | 12 | 75 A SI | | IMAL ANWAR | Памра | 16/05/2003 Director | 10403701 | FEMAL E - | CSE - I |

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| 16 | KRISH BHARGAVA | 131211925922 | 210310758493 | DL01015309 | 700401 | 12 | 56 | C-34, GF-03, SURYA NAGAR, GHAZIABAD | VIPUL Bhargay A | NITA Bhargava | 14/12/2003 | 9811227667 | MALE | CSE |
|----|---------------------------|--------------|--------------|------------|--------|----|----|--|------------------------------|-------------------|------------|------------|------------|---------------|
| 17 | KARISHMA VARSHNEY | 131211912086 | 210310622835 | DL01010588 | 642560 | 12 | 88 | II.NO- 190/6-26, ROHINI, SECTOR-3, DELIII-85 | BHUVNES H Varshne Y | REKHAVARSH Ney | 08/12/2003 | 9911109928 | FEMAL | CSE |
| 18 | MAYANK KUMAR GRADE | 131211900905 | 210310116878 | DL01004239 | 524996 | 12 | 75 | RZ- 29/209, J-BLOCK GALI NO-04, WET SAGARPUR NEW DELHI | SUNIL KUMAR GRADE | KAVITA | 16/12/2003 | 9821216916 | MALE | CSE - |
| 19 | PRAKHAR SINGH | 131211925130 | 210320050461 | DL01028696 | 441858 | 12 | 60 | II.NO 4427, GALI NO 112,B-BLOCK, SANT NAGAR,BURARI,NO RTH DELHI | PAWAN Singh | SAROJ SINGH | 19/01/2003 | 7982230761 | MALE | B.TEC (IT) |
| 20 | SIDHANT TIWARI | 131211908880 | 210310093728 | DL01020937 | 504366 | 12 | 88 | H.NO-A-61,GALINO- 4, UTTRAKHAND,SHA STRIPARK, PART-1, NATHUPURA BURARI, DELHI | AJAY KUMAR TIWARI | VANDANA TIWARI | 06/07/2003 | 8287603498 | MALE | т |
| 21 | ANJALI SINGH | 131211928019 | 210310058188 | | 679130 | 12 | 75 | SWAROOP KUMAR | | SUMITRA DEVI | 26/09/2003 | 9868499053 | FEMAL E | п |
| 22 | PIYUSH KUMAR SALUJA | 131211900648 | 210310023754 | DL01018599 | 411379 | 12 | 74 | DELIII CANTT, NEW | ANIL KUMAR SALUJA | SATYAWATI | 14/08/2003 | 9910329336 | MALE | IT |
| 23 | PALAK JHA | 131211915324 | 210310527277 | DL01021361 | 506330 | 12 | 82 | H.NO 119,GALINO-6 HIMGIRI ENCLAVE BURARI DELHI 84 | SANTOSH JIIA | RANJU JHA | 21/08/2003 | 9873862003 | FEMAL E | IT |
| 24 | SHUBHAM Jangra | 131211920041 | 210310353503 | DL01024356 | 452866 | 12 | 68 | | AMRIK Singh | SUNITA | Directon | 9971079600 | MALE | IT |

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| 25 | HARSH BHARDWAJ | 131211900444 | 210310019296 | 、 DL01008540 | 377560 | 12 | 80.33 | H.NO- 291,VPO,MUKHMEL PUR DELHI | DINESH | MEENA | 11/08/2021 | 9582086682 | MALE | ECE |
|----|-------------------|--------------|---------------|-----------------|--------|----|-------|---------------------------------------|-----------------|-------------------|------------|------------|------|-----|
| 26 | HARSH CHAUHAN | 131211921688 | 2103104478233 | DL01027902 | 263698 | 12 | 80 | IN ALLA . | RAJPAL SINGH | POONAM CHAUHAN | 03/06/2003 | 9667088326 | MALE | ECE |

Prof. V C Pandey Director

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Director NMR Institute of Technolo() & Management Hamidpur, Delhi-110036

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GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Sector 16-C, Dwarka, New Delhi-110078 Website: www.ipu.ac.in

Details of candidates who have Applied under Management Quota

Annexure- "A"

Amr. 2

Name of Institute :- HMR INSTITUTE OF TECHNOLOGY AND MANAGEMENT Name of Course / Programme: B-TECH-LE

Acad. Session 2021-22

CET Code: 128

| S.N 0 | Name of the Candidate | IPU Application no. | CET Roll No. | CET Rank | Name of qualifyin g exam/deg ree | qualify ng | Address | Father's name | Mother's name | Date of birth | Phone No. | Gender | Stream Applied for |
|----------|--------------------------|---------------------|--------------|-------------|--|---------------|---|------------------------------|------------------|---------------|------------|--------|--------------------------|
| 1 | ANKIT VERMA | 128211700246 | 111282600003 | 676 | Diploma | | D-326 GALINO,3SAROOP NAGAR DELHI-42 | BHIM VERMA | USHA VERMA | 25/09/2002 | 9315694385 | MALE | CSE |
| 2 | AKSHAT KUMAR | 1282117000467 | 111282700096 | 1439 | Diploma | | FLAT NO 106. Harsukh Apartment, | | REKHA KUMAR | 07/12/2001 | 8178739209 | MALE | ECE |
| 3 | VARUN Maletha | 128211701207 | 111282900033 | 1556 | Diploma | 73 | NO 0 CHICHANT | KAMLESH PARSAD MALETHA | ANANDI DEVI | 03/11/2002 | 7428725807 | MALE | IT |
| 4 | VIKAS MANDAL | 1282117000218 | 111283100051 | 1407 | Diploma | 66 | DEI HI 110017 | KRISHAN | REETA | 18/03/1998 | 7838194516 | MALE | ECE |

Technology 2 Management Hamidpy Dalm-110036

· Annexure "B" Acad. Session 2021-22

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Details of candidates who have been admitted under Management Quota Name of Institute :- HMR INSTITUTE OF TECHNOLOGY AND MANAGEMENT

Name of Course / Programme: B-TECH CET Code: 131

| | s. | | ne of the I) ndidate | PU Application no. | JEE Applic no. | ation JEE R | oli No. 🚽 | ice Rank | | f % of qualifyi ng exam / degree* | Admission date | Admis on catego y | Address | Father's nam | ne Nother's | Date of birth | Phone No. | Inst. Name | Gender | Stream Allotted | Shif |
|---|-------------------|----------------|-------------------------|-----------------------|-------------------|-------------|-----------|----------|-----|---|----------------|----------------------------|--|-------------------------------|------------------|---------------|----------------------------|------------|--------|--------------------|------|
| | 1 | SANY DIXIT | | 1211911150 | 210330007 | 588 DL0101 | 16833 2 | 19203 | 12 | 73 | 08/11/2021 | GEN | KH-10/16GALINO 14/5, BLOCK 'A', KAMALVIHAR, KAMALPUR BURAF DELHI | SANJAY KUMMAR I DIXIT | SEEMA DIXIT | 31/03/2003 | 7011371816 | IIMRITM | MALE | CSE | 1 |
| | | MOHN SONI | NISH 131. | 211903610 | 2103108234 | 37 DL01013 | 3183 66 | 6461 | 12 | 73 | 03/11/2021 | GEN | B/F H→0 WEST SHALIMAR - BAGH DELHI-110088 | RAJEEV SONI | LATA SONI | 20/03/2003 | 8447874534 | HMRITM | MALE | CSE | 1 |
| | 3 5 | SHREY | A 1312 | 11904736 | 21031010046 | 7 DL01005 | 318 333 | 615 | 12 | 72 | 08/11/2021 | GEN | DWARKA SFC-12 DWARKA DHEESH APPARTMENT FLAT NO, 327 EW DELHI | SHYAM PRAKASH | KALPANA | 17/10/2003 | 9310377759 | UMRITM | FEMALE | CSE | |
| 4 | | RYAM. Athui | | 1903691 21 | 10310330169 | DL0102176 | 67 7431 | 37 | 12 | 87 | | CENTR | II-NO-880,PANNA DEBI WADA, V.P.O KARALA,NEW DELHI | VIKAS MATHUR | ANJANA MATHUR | 09/12/2002 | 9212113412 | HMRITM | MALE | CSE | 1 |
| 5 | VA GU | SU PTA | 1312119 | 904144 210 | 9310076940 | DL01000045 | 56 4857 | 72 1 | 2 7 | 2 | 08/11/2021 | GEN I | A-61C ,MIG FLATS ASHOK VIIIAR MASE I DELIH 10052 | | MANJU Gupta | 13/07/2003 | 9870223496 | HMRITM | MALE | CSE | |
| • | PIY GAU | USH IR | 13121190 | 06622 2103 | 310268793 | DL01020617 | 43891 | 2 12 | 50 | | 08/11/2021 | | shok Vibar Phase 1 | RAVINDE R KUMAR I SINGH | DEEPA | 02/11/2003 | 9212000377 | UMRITM | MALE | CSE | 1 |
| 5 | URY URY SHI | AVA | 13121190 | 1702 21031 | 0356598 | DL01012720 | 319767 | 12 | 89 | a | 8/11/2021 0 | | | HUKESH (UMAR R | utu | 15/10/2003 | 8750007494 | UMRITM | MALE | CSE | 11 |
| | AK NGI | UAR | 131211925 | 130 210320 | 0050461 D | L01028696 | 441858 | 12 | 60 | 05 | s/11/2021 G | | | | AROJ INGII | 19/01/2003 | 7982230761 | UMRITM | MALE | п | ı |
| D | ollai VAR | | 3121190885 | 80 2103100 | 193728 DL | .01020937 | 5(14366 | 12 | 85 | 05. | /11/2021 GE | ITR | TRAKHAND SHAS K | UMAR I | ANDAN TIWARI | 06/07/2003 | Dire 8287603HTM Tech | inclos | F.P. | | |

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9

| | | | | 1 | | | | | | and the second sec | | | | | 1 | 1 | 1 | 1 | |
|-----|------------------------------|-------------|--------|---------------|-------------|------------------------|-------|-------|------------|--|--|-----------------------------|-----------------------|------------|---|---------|--------|-----|-----|
| | 10 ANJAI SINGI | 1312115 | 28019 | 21031005818 | 5 | 67913 | 10 12 | 75 | 08/11/2021 | GEN | A-162/5, GALI NO-3, SWAROOP KUMAR SINGH | | | 26/09/2003 | 9868499053 | HMRITM | FEMALE | п | т |
| | PIYUSI 11 KUMAI SALUJ, | R 1312119 | 00648 | 210310023754 | DL010185 | 99 <mark>4113</mark> 7 | 9 12 | 74 | 08/11/2021 | 5C | L03, CIVIL ZONE, SUBROTO PARK, DELIII CANTT, NEW DELIII - | ANIL Kumar Saluja | SATYAW Ati | 14/08/2003 | 9910329336 | HMRITM | MALE | гт | I |
| | 12 BHARD J | | 00444 | 210310019296 | DL0100854 | 10 37756 | 0 12 | 80.33 | 08/11/2021 | OBC | II.NO- 291,VPO,MUKHMEL PUR DELHI | DINESH | MEENA | 11/08/2021 | 9582086682 | HMRITM | MALE | ECE | I |
| 1 | 13 HARSH CHAUH | AN 13121192 | 1655 2 | 2103104478233 | DL0102790 | 2 263698 | 12 | 80 | 08/11/2021 | GEN | 181, NEAR MATA Mandir , Palla , Deliii | RAJPAL SINGII | POONAM CHAUHA N | 03/06/2003 | 9667088326 | HMRITM | MALE | ECE | I |
| 14 | 4 HARDIK DAGAR | 13121191 | 3076 | 210310532453 | DL01020710 | 689548 | 12 | 70 | 22/11/2021 | GEN | H.NO- 320 V.P.O PEIILAD PUR BANGAR, DELIII | DEVENDE R SINGH DAGAR | USHA | 29/07/2003 | 9871987598 | HMRITM | MALE | CSE | ı |
| 15 | 5 YASH SHARMA | 131211902 | 661 2 | 210310024394 | DL01012188 | 193681 | 12 | 86 | 22/11/2021 | GEN | WZ-43 D/I POSSSANGIPUR,JAN AKPURI, NEW DELHI | INRUSHAN I | SUSHMA SHARMA | 10/01/2003 | 9818843105 | HMRITM | MALE | CSE | L |
| 16 | NIHARIK Panwar | | 150 21 | 10310249851 | DL01024831 | 347987 | 12 | 75 | 22/11/2021 | GEN | | BIMAL PANWAR | СНАМРА | 16/05/2003 | 9810403761 | HMRITM | FEMALE | CSE | ti. |
| 17 | KRISH BHARGAN A | 1312119259 | 22 21 | 0310758493 | DL01015309 | 700401 | 12 | 56 | 22/11/2021 | GEN | NAGAR, | BHARGAV | NITA BHARGA VA | 14/12/2003 | 9811227667 | UMRITM | MALE | CSE | п |
| 18 | MAYANK Kumar Grade | 13121190090 | 05 210 | 0310116878 [| DL01004239 | 524996 | 12 | 75 | 22/11/2021 | GEN | SAGARPUR NEW | SUNIL Kumar H Grade | XAVITĂ | 16/12/2003 | 9821216916 | IIMRITM | MALE | CSE | 11 |
| 19 | PALAK JHA | 13121191532 | 4 210 | 1310527277 D | 01.01021361 | 506330 | 12 | 82 | 22/11/2021 | GEN I | | SANTOSH E IIIA J | RANJU HA | 21/08/2003 | 9873862003 | UMRITM | FEMALE | п | 1 |
| 0 . | SHUBIIAM JANGRA | 13121192004 | 2103 | 310353503 D | L01024356 | 452866 | 12 | 68 | 22/11/2021 | OBC I | | AMRIK JINGH S | UNITA | 19/09/2003 | ireotor MR Institue echnology amidpur, I | | | กใ | L |

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| 21 | DHANANJ AY GARG | 131211928575 | 210310184685 | MR04000582 | 572228 | 12 | 75 | 25/11/2021 | GEN | B5-35,MALIBU TOWN,SEC-47, SOHNS ROAD 122018 | PANKAJ GARG | SARIKA GARG | 19/08/2002 | 8130920599 | HMRITM | MALE | CSE | |
|----|------------------------------|--------------|--------------|------------|--------|----|----|------------|-----|---|-------------------------|------------------------|------------|------------|---------|--------|-----|---|
| | SIMRAN DABAS | 131211912607 | 210310115337 | DL01003811 | 565669 | 12 | 79 | 25/11/2021 | GEN | V.P.O SALAHPUR Majra dabas, Delhi-81 | ANIL KUMAR | RAJ BALA MANN | 26/09/2004 | 8368374067 | IIMRITM | FEMALE | CSE | |
| | DHRUV Sharma | 131211904261 | 210320015388 | DL01025385 | 452376 | 12 | 80 | 25/11/2021 | GEN | rz-a53 nand ram park uttam nagar, new delhi- 110059 | | sunita sharma | 27/11/2003 | 8287347119 | HMRITM | MALE | CSE | |
| Z4 | GARIMA BHATIA | 131211916693 | 210310240336 | DL01017859 | 291485 | 12 | 74 | 25/11/2021 | GEN | HOUSE NO. 19 UG FLOOR VASUDIIA ENCLAVE PITAMPURA | | PREETI Bhatia | 12/04/2004 | 9873012097 | HMRITM | FEMALE | CSE | |
| | ROHAN Sharma | 131211907558 | 210310648997 | DL01013506 | 742496 | 12 | 90 | 25/11/2021 | | 21-A BASANT NAGAR BASANT VIIIAR NEW DELIII-57 | SUDHIR SHARMA | JAI Shree Sharma | 29/07/2003 | 9205466452 | HMRITM | MALE | CSE | T |
| 26 | KARISHM A VARSHNE Y | 131211912086 | 210310622835 | DL01010588 | 642560 | 12 | 88 | 25/11/2021 | GEN | ROHUNI SECTOR 3 | BHUVNES H VARSHNE | REKHAV ARSHNEY | 08/12/2003 | 9911109928 | IIMRITM | FEMALE | CSE | |

Director HMR Institute of Technology & Management Hamidpar, Dethi-110036

Annx. 3

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16-C, Dwarka, New Delhi-110078

Website: www.ipu.ac.in

Acad. Session 2021-22

Details of candidates who have been admitted under Management Quota

Name of Institute :- HMR INSTITUTE OF TECHNOLOGY AND MANAGEMENT Name of Course / Programme: B-TECH-LE (1st & 2nd Shift) CET Code: 128

Annexure -"B"

E . 211

| S. | | | CET Roll No. | CET Rank | Name of qualifyin g exam/deg ree | ing | Admission date | Admission category | Address | Father's name | Mother's name | Date of birth | Phone No. | Gende r | Stream Allotted | Shift |
|------|------------------|---------------|--------------|-------------|--|-----|-------------------|-----------------------|---|------------------------------|-----------------|---------------|------------|------------|--------------------|-------|
| 1 | ANKIT VERMA | 128211700246 | 111282600003 | 676 | Diploma | 80 | 13/11/2021 | OBC | D-326 GALINO,3SAROOP NAGAR DELHI-42 | BHIM VERMA | USHA VERMA | 25/09/2002 | 9315694385 | MALE | CSE | 1 |
| 2 | AKSHAT KUMAR | 1282117000467 | 111282700096 | 1439 | Diploma | 70 | 13/11/2021 | OBC | FLAT NO 106. HARSUKH APARTMENT, SECTOR -7 DWARKA SC- 6 SOUTH WEST DELHI 110075 | IDIANISH KUMAR | REKIIA KUMAR | 07/12/2001 | 8178739209 | MALE | ECE | 1 |
| 3 | VARUN Maletha | 128211701207 | 111282900033 | 1556 | Diploma | 73 | 13/11/2021 | GEN | KH- NO 38, GALI NO-9 SUSHANT VIHAR IBRAHIMPUR | KAMLESH Parsad Maletha | ANANDI DEVI | 03/11/2002 | 7428725807 | MALE | : IT | 1 |
| -4 (| VIKAS MANDAL | 1282117000218 | 111283100051 | 1407 | Diploma | 66 | 22/11/2021 | | H-NO 78 BLOCK NO 6 KRISHIKUNG DELHI 110012 | | REETA | 18/03/1998 | 7838194516 | MALI | ECE | u |

HM Tec gement Hamidpur, Deini-110036

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Details of candidates who have been admitted under Management Quota Name of Institute :- HMR INSTITUTE OF TECHNOLOGY AND MANAGEMENT Name of Course / Programme: B-TECH (1st and 2nd shift) CET Code: 131

Annexure "B" Acad. Session 2022-23

| | S.No Name o Candid | | ation JEE | Application no. | JEE Roll No | . Jee Rank | Name of qualifyi ng exam/de gree | qualifyi ng exam | Admission date | Admissio n category | Address | Father's name | Mother's name | Date of birth | Phone No. | Inst. Name | Gender | Stream Allotted | Shift |
|---|----------------------------|------------------|-----------|--------------------|-------------|------------|--|---------------------|-------------------|---------------------------|---|-----------------------------|-------------------|---------------|------------|------------|--------|--------------------|-------|
| | 1 Utsav | 1472200001 | 220 | 310914512 | DL01022626 | 539293 | 12th | 64.6 | 07/11/2022 | GEN | II NO -352, Bakiitawarpur, Deliii-110036 | SANTRAM | POONAM | 09/08/2004 | 7217823143 | HMRITM | м | ECE | _ |
| F | 2 Ayush Kur | nar 14722000103 | 9 220. | 310544169 | HR04000588 | 479673 | 12th | 64.8 | 07/11/2022 | OBC | VILLAGE SEMARIYA, POST-REVILGANJ, SARAN, BIHAR-891305 | TARKESHWAR PRASAD | PIIOOL DEVI | 07/01/2005 | 9910337900 | HMRITM | м | CSE-I | |
| | 3 Apoorva Bł | alla 14722000029 | 2203 | 310214208 | DL01006894 | 520928 | 12th | 65 | 07/11/2022 | GEN | 123-124, РОСКЕТ-2, ROHINI, SEC-22, DELIII- 110086 | AMIT BHALLA | JYOTI BHALLA | 03/09/2004 | 9810132180 | HMRITM | F | CSE-I | |
| | 4 Daksh Mann | 147220000162 | 2203 | 10660893 | DL01021346 | 363406 | 12 <i>t</i> h | 67.4 | 09/11/2022 | GEN | II NO 92/93, SEC-11, ROHINI, DELHI-110085 | | POOJA MANN | 20/03/2005 | 9999964601 | HMRITM | м | CSE-I | |
| 5 | 5 Suhani Singh | 147220000873 | 22031 | 0310040 | DL01033470 | 408281 | 12 <i>t</i> h | 68.4 | 11/11/2022 | GEN | PLOT NO-27, 2ND FLOOR, PKT-5, SEC-21, ROHINI, DELHI-110086 | BINAY KUMAR SINGH | SIMPAL SINGH | 09/05/2004 | 9818297384 | HMRITM | F | CSE-I | |
| 6 | Ashish Kuma Mahato | 147220000172 | 22032 | 0006498 | DL01027720 | 880095 | 12th | 69 | 09/11/2022 | GEN | J-79/D, TOP FLOOR, LIG FLATS, ASHOK VIHAR, PHASE-I, NEW DELIII- 110052 | JITENDER KUMAR MAHATO | REKHA Devi | 26/08/2003 | 8860084882 | HMRITM | м | CSE-I | |
| 7 | Priyanshu Singh Kakustl | 147220000399 | 220310 | 0168859 | DL01001452 | 856656 | 12th | 70.8 | 07/11/2022 | OBC | T-2585/13, A GALI NO- 21A, BALJEET NAGAR, NEW DELHI-110008 | PAPPU SINGH KAKUSTH | NEETU KAKUSTII | 23/12/2002 | 8929020833 | HMRITM | M | CSE-I | |
| 8 | Nimish Sharm | 147220000156 | 220310 | 704883 1 | DL01021152 | 750667 | 12th | 71 | 07/11/2022 | GEN | 72, JYOTI APRT, PARWANA ROAD, PITAM PURA, DELHI- | KAVINDER SHARMA | SHELLY SHARMA | 27/10/2003 | 9210117273 | | | r | - |
| , | Lakshay Sharma | 147220001216 | 2203107 | 759208 D | L01003566 | 534232 | 12th | 71.3 | 07/11/2022 | GEN | 110034 H NO -39, GARHI RNDHALA PONIZAMPUR, DELHI- | RAJEEV | HEMLATA | 16/12/2002 | 783812029 | | - | CSE (CYBE | R |
| , | Tanisha | 147220000969 | 2203201 | 51946 DI | L01009572 | 708882 | 12th | 71.8 | 07/11/2022 | | 110081 73, BEGUMPUR, NEAR SARUODAYA ENCLAVE, | CHCHT | | | 105012029 | 7 HMRITM | 1 M | SECUR TY) | |
| 1 | Sameer Mann | 147220000142 | | | | | | | | | H NO 172, VILLAGE | SUSHIL GUPTA | RENUKA | 19/09/2004 | 959921153 | 5 HMRITH | A F | AI & D | s |
| Ι | | | 22032009 | 99775 DI | 201014767 | 633784 | 12th | 73 | 07/11/2022 | OBC | HAMIDPUR, JAATON WALI GALI, DELHI- 110036 | NARENDER SINGH | SHEETAL MANN | 26/09/2004 | 958287270 | 0 HMRIT | мм | CSE-II | |

| | | T | | | | | | | | | | · · · · | | | | | | • | |
|----|--------------|-------------------|--------------|----------------|--------------|-----------|---------------|--------|---------------|--------|---|-----------------------|---------------------|------------|------------|-----------|-----|---------|----------------|
| | 12 | Divyansb Gupta | 14722000016 | 5 220310005 | 748 DL01004 | 1877 2556 | 552 12 | 2th 7. | 5.6 07/11/20 | 22 GE | N G-3/61-62, SEC-11, ROHINI, DELIII-11008 | RAJ KUMAH 85 gupta | R SHALINI GUPTA | 20/03/20 | 04 8800677 | 717 HMRIT | MN | t CSE-I | I 2nd shift |
| | 13 | Sakshi Singh | 147220000085 | 220310220 | 377 DL01006 | 692 6251 | 13 12 | th 75 | 5.6 07/11/202 | 2 GEI | RITURAJ SADAN, 500 ASIIOK MOHALLA, NANGLOI, DELHI-110 | KUMAD SIN | | 27/10/20 | 04 9811307 | 067 HMRIT | м і | CSE-1 | I 2nd shift |
| | 14 | Mayank | 147220001307 | 2203107711 | 63 DL010205 | 65064 | 14 121 | h 76. | .6 12/11/202 | 2 ОВС | 309, ISHWAR COLONY BAWANA, DELHI-1100 | | RENU VERMA | 31/07/200 | 93114438 | 09 HMRITI | MN | CSE-I | |
| | | 'ujanya harma | 147220001182 | 2203104900 | 77 DL0100844 | 47 56094 | 4 12th | 76.3 | 8 13/11/2022 | GEN | A-800/16, SHASTRI NAGAR, DELHI-110052 | VIJAY KUMA SHARMA | R VASUDHA Sharma | 18/12/200 | 3 98715579 | 25 HMRITA | M M | CSE-II | 2nd shift |
| | 16 K | anishka Jain | 147220000183 | 22031006560 | 5 DL0101615 | 4 327035 | 12th | 77.6 | 07/11/2022 | GEN | H NO-207/208, POCKET NO G -4, SEC-11, ROHIN DELHI-110085 | | MONIKA JAIN | 06/09/2004 | 98219872 | 9 HMRITN | 1 F | CSE-II | 2nd shift |
| 1 | 7 NI | sbant | 147220001070 | 220310536799 | DL01003004 | 247519 | 12th | 79.6 | 07/11/2022 | OBC | H NO -1256, GALI NO -3, B BLOCK, BABA COLONY, BURARI, DELHI-110084 | NAGENDRA SINGH | SAVITA | 26/04/2004 | 991028381 | 5 HMRITM | м | CSE-I | |
| 11 | B Par | am Sunder Idel | 147220001116 | 220320029249 | DL01001686 | 798442 | 12 <i>t</i> h | 82 | 07/11/2022 | GEN | 20/D-2, RAILWAY COLONY, EAST PUNJAB BAGII, NEW DELHI | BI LOKNATH PAUDEL | KAMLA | 22/07/2003 | 9310317922 | IIMRITM | м | CSE-I | |
| 19 | Prat Shar | | 47220000175 | 220310101648 | DL01004837 | 410387 | 12th | 82.6 | 07/11/2022 | GEN | II NO-6, BLOCK-C, RAMA PARK EXTENSSION, UTTAM NAGAR, DELIII-110059 | PURSHOTAM Sharma | ANJU Sharma | 05/12/2004 | 7701824805 | HMRITM | M | CSE-I | |
| 20 | Kesh | av Rana 14 | 17220000186 | 220310182136 | DL01013296 | 650448 | 12th | 86.25 | 07/11/2022 | | H NO -202, KHERA KALAN, DELHI-110082 | JAIPAL RANA | ANITA Rana | 21/05/2004 | 9599003194 | HMRITM | м | CSE-I | |
| 21 | Ashut | osh Jha 147 | 7220000193 | 220310281323 | DL01019650 | 208710 | 12th | 88 | 07/11/2022 | GEN | | | МАМТА ША | 19/07/2004 | 9315516593 | HMRITM | м | CSE-I | |
| 22 | Ƴash N | fann 1472 | 220000884 | 220310511055 1 | 1R03002097 1 | 174101 | 12th | 92.3 | 07/11/2022 | GEN P. | CH NO 441, LIJJE RAM STETES, BEHIND MCD ARK, GRHI ALIPUR, ELHI-36 | NIRAJ MANN S | GARITA | 28/01/2003 | 9868227764 | IIMRITM | м | п | |

Prof. V. C. Pandey Director^{or} HMR Institute of Technology & Management Hamidpur, Delhi-110036

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Sector 16-C, Dwarka, New Delhi-110078 Website: www.ipu.ac.in

Details of candidates who have been admitted under Management Quota

Annexure -"B"

Name of Institute :- HMR INSTITUTE OF TECHNOLOGY AND MANAGEMENT

Acad. Session 2022-23

Name of Course / Programme: B-TECH-LE (1st & 2nd Shift)

CET Code: 128

36

| S.N 0 | Name of the Candidate | IPU Application no. | CET Roll No. | CET Rank | Name of qualifyin g exam/deg rec | % of qualify ing exam / degree * | Admission date | Admission category | Address | Father's name | Mother's name | Date of birth | Phone No. | Gender | Stream Allotted | 1 56:50 |
|----------|--------------------------|------------------------|--------------|-------------|--|---|-------------------|-----------------------|---|------------------------------|-----------------|---------------|------------|--------|--------------------|---------|
| | SAKSHI SINGH | 128220001782 | 112612800375 | 1763 | Diploma | 66 | 29/10/2022 | GEN | INU 4BABARPUR. | RAJENDER BAHADUR SINGH | BITTO DEVI | 07/10/1998 | 9971567936 | FEMALE | IT | 1 |
| 2 | VEDIKA KATOCH | 128220000888 | 112612800324 | 1017 | Diploma | 71 | 29/10/2022 | GEN | | DINESH KATOCH | SAPNA KATOCH | 09/11/2003 | 8700946180 | FEMALE | CSE | I |
| | PRIYA RAWAT | 128220002501 | 112612800128 | 1844 | Diploma | 78 | 09/11/2022 | | C-1/326. GALI NO -, 3RD PUSTA SONIA VIHAR, DELHI-110094 | MANOJ KUMAR RAWAT | MAYA DEVI | 16/01/2003 | 7217679795 | FEMALE | ECE | 1 |
| - | RAJAT SINGH | 128220001000 | 112512800032 | 1946 | Diploma | 78 | 13/11/2022 | SC | H.NO G-88, STREET NO 13, BHAGRETHI, VILLA, DELHI-110094 | OMBEER SINGH | BALA DEVI | 27/03/2004 | 9354660135 | MALE | CSE | 11 |

Acor !! Pandey Directo Director_ HMR Institute of Technology & Management Hamidpur, Delhi-110036

15. INFORMATION OF INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE: -

> Number of class rooms, tutorial rooms, laboratories, seminar hall etc and size of each:

| Programme | Room Type | Room Id /Name | Area of room in Sqm | | |
|----------------------------|------------------------|------------------|------------------------|--|--|
| Engineering and Technology | Classroom | 012A | 90 | | |
| Engineering and Technology | Classroom | 012B | 77 | | |
| Engineering and Technology | Classroom | 13 | 90 | | |
| Engineering and Technology | Tutorial Room | 014A | 40 | | |
| Engineering and Technology | Tutorial Room | 014B | 33 | | |
| Engineering and Technology | Classroom | 15 | 80 | | |
| Engineering and Technology | Classroom | 16 | 95.2 | | |
| Engineering and Technology | Classroom | 17 | 70 | | |
| Engineering and Technology | Classroom | 18 | 90 | | |
| Engineering and Technology | Classroom | 19 | 98.2 | | |
| Engineering and Technology | Laboratory | 021A | 67 | | |
| Engineering and Technology | Laboratory | 021B | 68 | | |
| Engineering and Technology | Computer Laboratory | 021C | 66 | | |
| Engineering and Technology | Drawing Hall | 24 | 140 | | |
| Engineering and Technology | Seminar Hall | 101 A | 135 | | |
| Engineering and Technology | Seminar Hall | 101B | 135 | | |
| Engineering and Technology | Classroom | 102 | 98 | | |
| Engineering and Technology | Classroom | 103 | 96 | | |
| Engineering and Technology | Classroom | 105A | 98.4 | | |
| Engineering and Technology | Classroom | 105B | 90 | | |
| Engineering and Technology | Classroom | 106 | 95 | | |
| Engineering and Technology | Tutorial Room | 107A | 36 | | |
| Engineering and Technology | Tutorial Room | 107B | 39 | | |
| Engineering and Technology | Classroom | 108 | 79 | | |
| Engineering and Technology | Classroom | 109 | 97 | | |
| Engineering and Technology | Classroom | 110 | 67 | | |
| Engineering and Technology | Classroom | 111 | 73 | | |
| Engineering and Technology | Classroom | 112 | 96 | | |
| Engineering and Technology | Laboratory | 114 A | 66 | | |
| Engineering and Technology | Laboratory | 114 B | 71 | | |
| Engineering and Technology | Laboratory | 114 C | 68 | | |
| Engineering and Technology | Computer Laboratory | 114 D | 66 | | |
| Engineering and Technology | Laboratory | 114 E | 70 | | |
| Engineering and Technology | Laboratory | 114 F | 76 | | |
| Engineering and Technology | Laboratory | 114 G | 66 | | |
| Engineering and Technology | Laboratory | 114 H | 66 | | |
| Engineering and Technology | Laboratory | 114 I | 66 | | |

| Engineering and Technology | Laboratory | 114 J | 68 |
|----------------------------|---------------|----------------|----------|
| Engineering and Technology | Tutorial Room | 115 | 49 |
| Engineering and Technology | Laboratory | 116 A | 82.8 |
| Engineering and Technology | Laboratory | 116 B | 67 |
| Engineering and Technology | Tutorial Room | 118 | 36 |
| Engineering and Technology | Classroom | 120 | 68 |
| Engineering and Technology | Tutorial Room | 120A | 34 |
| Engineering and Technology | Laboratory | 121A | 92 |
| Engineering and Technology | Laboratory | 121B | 100 |
| Engineering and Technology | Laboratory | 20 A | 77 |
| Engineering and Technology | Laboratory | 20 E | 67 |
| Engineering and Technology | Laboratory | 20 F | 71 |
| Engineering and Technology | Laboratory | 20 G | 68 |
| Engineering and Technology | Seminar Hall | 201A | 135 |
| Engineering and Technology | Seminar Hall | 201B | 135 |
| Engineering and Technology | Classroom | 202 | 69.5 |
| Engineering and Technology | Seminar Hall | 202 | 135 |
| Engineering and Technology | Classroom | 205 | 84 |
| Engineering and Technology | Classroom | 205 | 88.6 |
| Engineering and Technology | Classroom | 207 | 91.6 |
| Engineering and Technology | Tutorial Room | 208 | 37 |
| Engineering and Technology | Classroom | 209 | 95 |
| Engineering and Technology | Laboratory | 209 20B | 70 |
| Engineering and Technology | Laboratory | 20C | 66 |
| Engineering and Technology | Laboratory | 20D | 69 |
| Engineering and Technology | Classroom | 210 | 86 |
| Engineering and Technology | Classroom | 210 | 89 |
| Engineering and Technology | Classroom | 212 | 95.3 |
| Engineering and Technology | Classroom | 213 | 88.6 |
| Engineering and Technology | Laboratory | 213 214A | 78 |
| Engineering and Technology | Laboratory | 214B | 69 |
| Engineering and Technology | Laboratory | 214C | 73.6 |
| Engineering and Technology | Laboratory | 214D | 92.8 |
| Engineering and Technology | Laboratory | 214E | 72 |
| Engineering and Technology | Laboratory | 214F | 87.5 |
| Engineering and Technology | Laboratory | 214G | 69 |
| Engineering and Technology | Laboratory | 214H | 69 |
| Engineering and Technology | Laboratory | 214II 214I | 90 |
| Engineering and Technology | Laboratory | 2141 214J | 70 |
| Engineering and Technology | Laboratory | 214J 214K | 66 |
| Engineering and Technology | Laboratory | 214K 214L | 67 |
| Engineering and Technology | Laboratory | 214L 214M | 66 |
| Engineering and Technology | Laboratory | 214N | 66 |
| Engineering and Technology | Laboratory | 2140 | 67 |
| Engineering and Technology | Laboratory | 2140 214P | 68 |
| Engineering and Technology | Laboratory | 214F 216 A | 86.4 |
| Engineering and Technology | Laboratory | 216 A 216 B | <u> </u> |
| Engineering and Technology | Research | 216 B 216C | 120 |
| Engineering and Teennology | Research | 2100 | 120 |

| | Laboratory | | |
|----------------------------|------------------------|--------|-------|
| Engineering and Technology | Classroom | 217 | 85 |
| Engineering and Technology | Tutorial Room | 218 | 36 |
| Engineering and Technology | Classroom | 219 | 68 |
| Engineering and Technology | Tutorial Room | 220 | 36 |
| Engineering and Technology | Laboratory | 221A | 93 |
| Engineering and Technology | Laboratory | 221B | 100 |
| Engineering and Technology | Classroom | 301 | 108 |
| Engineering and Technology | Classroom | 302 | 108 |
| Engineering and Technology | Classroom | 303 | 117 |
| Engineering and Technology | Classroom | 304 | 98.5 |
| Engineering and Technology | Tutorial Room | 305 | 36 |
| Engineering and Technology | Classroom | 306 | 92 |
| Engineering and Technology | Classroom | 307 | 105.5 |
| Engineering and Technology | Classroom | 308 | 88 |
| Engineering and Technology | Classroom | 309 | 94 |
| Engineering and Technology | Classroom | 310 | 92.7 |
| Engineering and Technology | Classroom | 311 | 95.6 |
| Engineering and Technology | Classroom | 311 A | 67 |
| Engineering and Technology | Laboratory | 312 G | 90 |
| Engineering and Technology | Laboratory | 312 I | 69 |
| Engineering and Technology | Laboratory | 312 J | 67 |
| Engineering and Technology | Laboratory | 312A | 101 |
| Engineering and Technology | Laboratory | 312B | 108 |
| Engineering and Technology | Laboratory | 312C | 106 |
| Engineering and Technology | Laboratory | 312D | 106 |
| Engineering and Technology | Laboratory | 312E | 109 |
| Engineering and Technology | Laboratory | 312F | 66 |
| Engineering and Technology | Laboratory | 312H | 86 |
| Engineering and Technology | Workshop | WORK 1 | 200 |
| Engineering and Technology | Workshop | WORK 3 | 200 |
| Engineering and Technology | Additional Workshop | WORK2 | 600 |

INSTRUCTIONAL AREA - COMMON FACILITIES: -

| Room Type | Room Id/Name | Area of room in Sqm |
|------------------------|--------------|---------------------------|
| Library & Reading Room | 114 | 1000 |
| Computer Center | 116 | 160 |
| Language Laboratory | LAB 6 | 132 |

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001

No F6 / DFS / MS / 2021 / 05

Dated: 06107 /2021

FIRE SAFETY CERTIFICATE

Certified that the H M R Institute of Technology & Management located at Hamid Pur, Delhi-110036 comprised of Ground and 03 upper floors owned/ occupied by H M R Institute of Technology & Management was issued Fire Safety Certificated vide this office letter no. F-6/DFS/MS/2018/WZ/1091 dated 16.05.2018 The premise was re-inspected by the officer concerned of this department on 02.07.2021 in the presence of Sh. Balbir Singh (Administrative Officer) and observed that all the fire prevention and fire safety arrangements as provided in the premise found in good working condition. The premise have therefore deemed complied with the requirements under rule 33 of the Delhi Fire Service Rules, 2010 and the building premise is fit for occupancy under Educational "Group B" with effect from ..06./.0.2./.2../ for a period of three years in accordance with the rule 36 unless renewed under rule 37 or sooner cancelled under rule 40, subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on .0.6. J. 19.7 / 3-1 ... at New Delbi

(Dharampal Bhandwaj) Dy. Chief Fire Officer Ph.-011-25104544

Copy to: -

1. The Director, Education, Government of N.C.T of Delhi, Old Sectt, Delbi - 110054.

2: The Director, H M R Institute of Technology & Management, Hamid Pur, Delhi-110036.

Conditions for the validity of Fire Safety Certificate:

- 1 All the means of escape/entry/exit shall be kept free from any obstruction.
- 2 All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
- 3. All the staff members must know the correct method of operation of firefighting system.
- 4 The owner / occupier shall submit a declaration every year in Form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on http://delhi.gov.in/wps/wem/connect/doit fire/FIRE/Home/Forms.
- 5 This fire safety certificate may not in my way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-2016), if any.
- 6 "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".

Ancillary and Other Essential Facilities:

| Parameters | |
|--|--------------------|
| Medical/First-Aid facility with Medical Room and availability of Doctors | Yes |
| Sports and Games (Indoor/Outdoor) | Yes |
| Computer and Internet Facility for the faculty members | Yes |
| Computer Centre | Yes |
| Rain water harvesting | Yes |
| 146 kw Solar power system | Yes |
| Separate common rooms for Boys and Girls | Yes |
| Students Canteen | Yes |
| Availability of Generator | Yes |
| Potable water and water coolers for summer season | Yes |
| Sanitation machine for clean and healthy environment | Yes |
| Faculty cubicles | Yes |
| Central Examination Facility | Yes |
| Online Examination Facility | Yes |
| Number of Nodes | 4 |
| Internet Band Width | 300 MBPS |
| Facilities provided for Physically Handicapped and elderly persons(Barrier Free Built Environment) | Yes (lift & ramps) |
| Bus facility | Yes |
| D Safety Measures | I |
| Parameters | |
| Structural Safety Certificate of building of the Institute/College | Yes |
| issued by Registered Architect | |
| Whether Certificate indicating that the building is earthquake resistant has been obtained from local body | Yes |
| Availability of firefighting devices at the institute and Fire Safety | Fire safety |
| Certificate by Delhi Fire Service or concerned department of the state (NCR) | devices are |
| where the Institute is located | Installed |

***** LIBRARY: -

| Programme | Number of Titles | Number of Volumes | Number of Journals Published in India | Number of Journals Published at Abroad | Number of e- Book Titles - UG | Number of e- Book Volumes - UG | Number of e- Book Titles - Diploma | Number of e-Book Volumes - Diploma |
|----------------------------------|---------------------|-------------------------|---|---|---|--|--|---|
| Engineering and Technology | 3983 | 18651 | 36 | 9 | 1,200 | 9,500 | 0 | 0 |

| Working Hours from to | Name of E Journal Subscription available | Current Annual Budget Rs. | Total Library area in sq m | Library Networking | Reprographic Facility | No. of Multimedia PCs | Reading Room Seating Capacity | Bar Code or RF Tab book handling? | Library Management Software? |
|--------------------------|--|---------------------------------|-------------------------------|--------------------|--------------------------|--------------------------|----------------------------------|--------------------------------------|------------------------------------|
| 8:30 AM 7:30 PM | NDL- DELNET | 1,006,6 39 | 1000 | YES (DELNE T) | Yes | 10 | 200 | Yes | Yes |

National Digital Library Subscription: - Yes

LIST OF ONLINE NATIONAL/INTERNATIONAL JOURNALS SUBSCIBER: -

| PROGRAM | SELECT PUBLISHER | PUBLISHER NAME |
|----------------------------|---------------------|-------------------|
| Engineering and Technology | DELNET | DEL NET |

CONFERENCING/INSTRUCTIONAL FACILITIES: -

| Availability of: | |
|--|------------------|
| 1. NKN Link | 1. No |
| 2. Edusat | 2. No |
| 3. Conferencing facility | 3. Yes |
| 4. Video multi media | 4. Yes |
| 5. LCD | 5. Yes |
| 6. Overhead Projector with | 6. Yes |
| screens | |
| 7. Interactive boards | 7. Yes |
| 8. Wi-Fi enabled campus | 7. 105 8. Yes |
| •••••••••••••••••••••••••••••••••••••• | 0. 105 |

♦ LABORATORY AND WORKSHOP:

> List of Major Equipment /Facilities in each Laboratory /Workshop:

| Department | Level | Name of the Laboratory | Lab / Major Equipment's |
|---------------|----------|------------------------|--------------------------|
| | | | |
| COMPUTER | UNDER | AILAB | SOTFTWARE:PROLOG AND |
| SCIENCE AND | GRADUATE | | GCC/C++ |
| ENGINEERING | | | |
| INFORMATION | UNDER | ALGORITHM DESIGN | UPS, PCs, |
| TECHNOLOGY | GRADUATE | ANALYSIS LAB | SOFTWARE GCC |
| | | | COMPILER |
| ELECTRONICS & | UNDER | ANALOG | 30 MHz DUAL CHTrial CRO, |
| COMMUNICATION | GRADUATE | ELECTRONICS LAB | MULTIMETERS, BREAD- |
| ENGG | | | BOARDS, ICs, AMPLIFIER |
| | | | KIT, DIODE RECTIFIER AND |
| | | | FILTER KIT |

| FIRST YEAR/OTHER | UNDER | APPLIED | DISTILL UNIT, CONDUCT. |
|--------------------------------|-------------------|-------------------------------------|---|
| | GRADUATE | CHEMISTRY LAB-I | METER, |
| | | | pH, OVEN, TURBI.METER, GLASS WARESE. |
| | | | SPECTROMETER, MAGNETIC |
| | | | STIRRER,TDR,ELE |
| FIRST YEAR/OTHER | UNDER GRADUATE | APPLIED CHEMISTRY LAB-II | PH- METER, CONDUCTIVITY |
| | GRADUATE | CHEWISTKI LAD-II | METER, TURBIDITY METER, |
| | | | DIGITAL WIEGHING BALANCE, AIR OVEN, |
| | | | MAGNETIC STIRER |
| FIRST YEAR/OTHER | UNDER | APPLIED PHYSICS -II | FOUR PROBE, C.R.O, |
| | GRADUATE | | MELDIES, THERMOCOUPLE, |
| | | | e/m, ZENER DIODE, |
| | | | CHARGING & DISCHARGING, CALLENDER GRIFIT |
| FIRST YEAR/OTHER | UNDER | APPLIED PHYSICS LAB-I | OPTICAL FIBER |
| | GRADUATE | | SPECTROMETER |
| | | | ,CRO,ULTRASONIC ,NEWTONS |
| | | | RINGS,FOURPROBE |
| | | | COMPLETE SET, PLANK'S CONSTANT |
| MECHANICAL AND | UNDER | AUTOMOBILE | AXLE, SUSPENSION, WHEEL |
| AUTOMATION | GRADUATE | ENGINEERING LAB | & TYRE, GEAR BOX, ENGINE |
| ENGINEERING | | | TEST RIG, DIFFERENTIAL, CLUTCH ASSEMBLY |
| COMPUTER | UNDER | C PROGRAMMING LAB | UPS, PCs, SOFTWARE:C |
| SCIENCE AND | GRADUATE | | /GCC/C/C++ |
| ENGINEERING | | | |
| ELECTRICAL AND | UNDER | CIRCUIT AND | INTEGRATING, H-PARAMETER |
| ELECTRONICS ENGINEERING | GRADUATE | SYSTEMS LAB | KIT, NETWORK THEOREMS KIT, C.R.O, FUNCTION |
| | | | GENERATOR, |
| | | | DIGITAL MULTIMETERS,DC |
| ELECTRONICS & COMMUNICATION | UNDER GRADUATE | COMMUNICATION SYSTEMS LAB | AM KIT,DELTA MODULATION KIT,FM |
| ENGG | | | KIT,PCM KIT,PWM KIT,PPM |
| | UNDER | | KIT UPS, PCs, SO Trial E: GCC /C++/ |
| COMPUTER SCIENCE AND | GRADUATE | COMPUTER GRAPHICS LAB AND | Flash |
| ENGINEERING | | MULTIMEDIA LAB | |
| MECHANICAL AND | UNDER | COMPUTER | PROGRAMMABLE C.N.C |
| AUTOMATION ENGINEERING | GRADUATE | INTEGRATED MANUFACTURIG | TRAINER LATHE ,ACCESSORIES,PC'S |
| | UNDER | COMPUTER NETWORK | PCs,SOFTWARE:NS2 |
| COMPUTER SCIENCE AND | GRADUATE | LAB | 1 C5,501 1 WARE.IN52 |
| ENGINEERING | | | |
| MCA | UNDER | COMPUTER ORG &ARC | UPS, PCs, |
| | GRADUATE | LABAB | SOFTWARE GCC |
| | | | COMPILER |
| INFORMATION TECHNOLOGY | UNDER GRADUATE | COMPUTER SKILLS FOR PROFESSIONAL | PCs, PROJECTER, SPEAKER |
| | | | |

| | | LAB | |
|---|-------------------|---|---|
| ELECTRONICS & COMMUNICATION ENGG | UNDER GRADUATE | CONSUMER ELECTRONICS LAB | TV TRAINER,DVD TRAINER,CD TRAINER |
| ELECTRICAL AND ELECTRONICS ENGINEERING | UNDER GRADUATE | CONTROL SYSTEM LAB | PID CONTROLLER KIT, DC SPEED CONTROL KIT, LINEAR SIMULATOR,DC POSITION CONTROL KIT, COMPENSATION KIT |
| INFORMATION TECHNOLOGY | UNDER GRADUATE | D C N LAB, | PCs, SOFTWARE LAN EMULATOR, /KIT |
| COMPUTER SCEINCE & ENGINEERING | UNDER GRADUATE | DATA ANALYTICS LAB | PCS, Software: WEKA TOOL |
| MASTER OF COMPUTER APPLICATIONS | POST GRADUATE | DATA BASE LAB | PC,SOFTWARE:SQL |
| MASTERS IN COMPUTER APPLICATIONS | POST GRADUATE | DATA STRUCTURE & C LAB | PC, SOFTWARE: TURBO C, RATIONAL ROSE ETC |
| COMPUTER SCIENCE AND ENGINEERING | UNDER GRADUATE | DATA STRUCTURE LAB | UPS, PCs, SOFTWARE: C/TANAR & PRO-E/C++/GCC |
| COMPUTER SCIENCE AND ENGINEERING | UNDER GRADUATE | DBMS LAB | UPS, PCs, SOFTWARE: MY SQL/ORACLE10g |
| ELECTRONICS & COMMUNICATION ENGG | UNDER GRADUATE | DSP & APPLICATIONS | PC,SOFTWARE: MATLAB ETC |
| ELECTRONICS & COMMUNICATION ENGINEERING + | UNDER GRADUATE | ECE COMPUTER LAB | PC,SOFTWARE:COMP UTER, MATLAB,SCI LAB |
| ELECTRICAL AND ELECTRONICS ENGINEERING | UNDER GRADUATE | EEE COMPUTER LAB | 30 Computers with Matlab, Lab view, KEIL software |
| ELECTRICAL AND ELECTRONICS ENGINEERING | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS MEASURING INSTRUMENTS | LVDT TRAINER KIT, WHEATSTONE BIDGE KIT, PRESSURE MEASUREMENT KIT,CRO SCHERING BRIDGE KIT, DMM,DSO |
| ELECTRICAL AND ELECTRONICS ENGINEERING | UNDER GRADUATE | ELECTRICAL DRIVES LAB | 3-PHASE SLIP-RING INDUCTION MOTOR STUDY PANEL BY MOSFET CHOPPER,DC SHUNT MOTOR CONTROL BY MICROCONTR |

| ELECTRICAL AND ELECTRONICS ENGINEERING | UNDER GRADUATE | ELECTRICAL MACHINE I & II LAB | SPEED CONTROL & LOAD TEST ON DC SHUNT MOTOR,OC/SC TEST ON TRANSFORMER,13 PHASE IM,SRIM,STARTER,3 PH |
|--|-------------------|--|--|
| ELECTRICAL AND ELECTRONICS ENGINEERING | UNDER GRADUATE | ELECTRICAL TECHNOLOGY LAB | D.C SHUNT MOTOR, SINGLE PHASE ENERGY METER, D.C. Power Supply (variable) with LED Volt, D.O.L.STARTER. |
| ELECTRONICS & COMMUNICATION ENGG | UNDER GRADUATE | ELECTRONICS DEVICES LAB | CRO,FUNCTION GENERATOR, BREAD BOARD WITH POWER SUPPLY ,DIGITAL DC POWER SUPPLY, DC AMMETER, IC TESTER |
| ELECTRONICS & COMMUNICATION ENGG | UNDER GRADUATE | ELECTRONIC INSTRUMENTATION & MEASUREMENT | LVDT TRAINER, A/D & D/A TRAINER, DSO, FUNCTION GENERATOR, TEMPERATURE TRANSDUCER, FREQUENCY COUNTER |
| ELECTRONICS & COMMUNICATION ENGG | UNDER GRADUATE | EMBEMBEDDED SYSTEMS LAB | 8051 MICROCONTROLLER KITS WITH INTERFACING DEVICES |
| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | ENGINEERING GRAPHICS/MACHINE DESIGN-I, II /MED | DRAWING BOARDS, MINI DRAFTERS, INSTRUMENT BOX, GEOMETRIC MODELS, CUTSETIONS, WOODEN GEOMETRIES ETC |
| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | ENGINEERING MECHANICS | UNIVERSAL FORCE TABLE, JIBCRANE, SCREWJACK, WORM & WORM WHEEL, FRICTION APPARTUS, BELL CRANK LEVER, |
| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | FLUID SYSTEM LAB | PELTON TURBINE TEST RIG, FRANCIS TURBINE TEST RIG, HYDRAULIC RAM, RECIPROCATING PUMP TEST RIG, ETC. |
| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | HEAT TRANSFER AND IC ENGINE LAB | CONDUCTIVITY OF ROD, FORCE CONVECTION, COMPOSITE WALL, HEAT EXCHANGER, PIN FIN, ENGINE, STEFAN APP. |
| COMPUTER SCIENCE AND ENGINEERING | UNDER GRADUATE | INTERNET LAB | PCs, SOFTWARE: FLAYER, ADOBE ACROBAL READER |
| MASTERS IN BUSINESS ADMINISTRATION | POST GRADUATE | ITM LAB | PC`S, UPS, ORACLE 10g,INTERNET BROWSER |
| COMPUTER SCIENCE AND ENGINEERING | UNDER GRADUATE | JAVA LAB | PCs, SOFTWARE: J2EE |

| FIRST YEAR/OTHER | UNDER | LANGUAGE LAB | PCs, ORRELL SOFTWARES, |
|--|-------------------------------|---|--|
| COMPUTER SCIENCE AND ENGINEERING | GRADUATE UNDER GRADUATE | LINUX LAB | PCs, SOFTWARE: LINUX/GCC |
| COMPUTER SCIENCE AND ENGINEERING | UNDER GRADUATE | MACHINE LEARNING LAB | PCs, SOFTWARE: WEKA /MATLAB/OPEN CB |
| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | MAE COMPUTER LAB. | PC,SOFTWARE,C++,ANSYS, CATYA, SOLID WORKS,SKY LAB, |
| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | MANUFACTURING MACHINE/MCTD | LATHE MACHINE, MILLING MACHINE, SHAPER, DRILLING MACHINE, POWER HACKSAW, ETC |
| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | MECHANICS OF FLUIDS | VENTURIMETER APPARATUS, MINOR HEAD LOSS APPARATUS, BERNOULLIE'S THEOREM APPARATUS |
| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | MECHATRONICS LAB. | PNEUMATIC TRAINER KIT, ELECTROPNEUMATIC TRAINER KIT,COMPRESSOR, PLC SETUP ETC |
| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | METEROLOGY | SINE BAR GAUGE, HEIGHT GAUGE, SHEET METAL GAUGE, SURFACE PLATE, DIAL BORE GAUGE ETC |
| ELECTRONICS & COMMUNICATION ENGG | UNDER GRADUATE | MICROPROCESSOR & MICRO CONTROLLER LAB | 8085 AND 8086 TRAINER WITH VARIOUS PERIPHERALS |
| ELECTRONICS & COMMUNICATION ENGG | UNDER GRADUATE | MICROWAVE ENGINEERING LAB | MICROWAVE BENCH WITH CIRCULATOR,SLOTTED LINE SECTION,SWR METER,GUNN OSCILLTOR,PIN MODULATOR, COOLING |
| INFORMATION TECHNOLOGY | UNDER GRADUATE | MOBILE COMPUTING LAB | PCs, WEB EVELOPER, TOOL trial JAVA (JDK)SOFTWARE |
| INFORMATION TECHNOLOGY | UNDER GRADUATE | OOPS LAB | UPS, PCs , GCC/C++ ,COMPILER |
| MASTER OF COMPUTER APPLICATIONS | POST GRADUATE | OOSE LAB | PC,LINUX OS.,RATIONAL ROSE |
| ELECTRONICS & COMMUNICATION ENGG | UNDER GRADUATE | OPTICAL COMMUNICATION | ADVANCED FIBER OPTIC TRAINER,OPTICAL TRANSDUCER TRAINER,LASER OPTIC TRAINER |
| ELECTRICAL AND ELECTRONICS ENGINEERING | UNDER GRADUATE | POWER ELECTRONICS LAB | SCR STUDY KIT, DC CHOPPER KIT,UJT STUDY KIT,RC TRIGGERING STUDY KIT,SERIES INVERTER KIT, |

| | | | TRIAC KIT. |
|---|-------------------|---|--|
| ELECTRICAL AND ELECTRONICS ENGINEERING | UNDER GRADUATE | POWER SYSTEM I & II LAB | A B C D PARAMETER PANA Trial E TO LINE FAULT PANEL,LINE TO GROUND FAULT PANEL,RELAYS CONTROLPANEL,MCB, |
| ELECTRICAL AND ELECTRONICS ENGINEERING | UNDER GRADUATE | PROJECT LAB | 3 Computers, CRO Bread Board, Multi meter, Aurdino Uno Kit, DSO |
| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | QUALITY CONTROL AND QUALITY ASSURANSE | SHEWART'S NORNMAL BOWL, ALUMINIUM CIRCULAR SAMPLES ,UNKNOWN DISTRIBUTION BOWL,PLASTIC BALL, VERNIER |
| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | RAC LAB | REFRIGERATION TRAINER, CENTRAL AIR CONDITIIONING TRAINER, SLING THERMOMETER, ETC |
| INFORMATION TECHNOLOGY | UNDER GRADUATE | RECENT TREND LAB | UPS, PCs, SOFTWARE C/GCC/C++/ |
| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | ROBOTICS | PRORAMMABLE ROBOTICS ARM,PICK AND DROP ROBOT |
| ELECTRONICS AND COMMUNICATION S ENGINEERING | UNDER GRADUATE | SATELLITE AND ANTINA LAB | SATELLITE TRAINER KIT, ANTENNA TRAINER KIT |
| ELECTRICAL AND ELECTRONICS ENGINEERING | UNDER GRADUATE | SENSOR & TRANSDUCER LAB | RTD, Thermistor, Thermocouple LVDT, Straingauge, Photoelectric Sensor, Load Cell, REHOSTAT |
| COMPUTER SCIENCE AND ENGINEERING | UNDER GRADUATE | SOFTWARE ENGG .LAB | PCs, SOFTWARE: UML/UMBRELLA |
| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | STRENGTH OF MATERIAL LAB | UNIVERSAL TESTING MACHINE, TORSIONAL TESTING MACHINE, ROCKWELL HARDNESS TESTER,IZOD IMPACT TESTER, |
| ELECTRONICS & COMMUNICATION ENGG | UNDER GRADUATE | SWITCHING THEORY AND LOGIC DESIGN | DIGITAL MULTIMETER,DIGITAL LOGIC TRAINER(CMOS & TTL), DIGITAL LAB SCIENTECH KIT ,1,2,PC,ACTIVE HDL, |

| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | ТОМ | MOTORISED GYROSCOPE, EPICYCLIC GEAR TRAIN, CAM & FOLLOWER, MODELS, KINEMATICS PAIR,DIFF. GEAR ETC. |
|--|-------------------|--|---|
| ELECTRICAL AND ELECTRONICS ENGINEERING | UNDER GRADUATE | UTILIZATION OF ELECTRICAL ENERGY LAB | CALIBRATION OF DYNAMO METER POWER FACTOR METER .WELDING TRANSFORMER,SERIES TRACTION , BRAKING SCHEME |
| ELECTRONICS & COMMUNICATION ENGG | UNDER GRADUATE | VLSI | PC,S:TANNER SOTWARE |
| INFORMATION TECHNOLOGY | UNDER GRADUATE | VLSI LAB | PCs, TENAR EDA TOOL SCI LAB |
| INFORMATION TECHNOLOGY | UNDER GRADUATE | WEB ENGINEERING LAB | UPS, PCs, SOFTWARE DREAM VIEWER, |
| INFORMATION TECHNOLOGY | UNDER GRADUATE | WIRELESS LAB | UPS, NS2,GSM,CDMA KIT,PCs, |
| MECHANICAL AND AUTOMATION ENGINEERING | UNDER GRADUATE | WORKSHOP PRACTICES | REQUIRED EQUIPMENTS FOR FOUNDRY, WELDING, SHEET METAL, BENCH FITTINGS, CARPENTRY ETC |

COMPUTING FACILITIES: -

| 390 |
|------|
| 10 |
| 20 |
| 95 |
| 30 |
| 300 |
| 1:01 |
| 58 |
| 2 |
| 7 |
| 54 |
| ALL |
| ALL |
| Zoom |
| |

| | Plateform |
|---|-----------|
| Facilities for conduct of classes/Courses in online | Zoom |
| mode(Theory/Practical) | Plateform |

Major Software Packages Available: -

| | APPLICATION SOFTWARE NAME |
|----|--|
| 1 | ACTIVE VHDL 6.3 |
| 2 | NET BEANS 8.02 |
| 3 | NOTE PADE++ |
| 4 | SCI LAB 5.5.2 |
| 5 | NS2 2.35 |
| 6 | LIBRE OFFICE SUITE 5.0 |
| 7 | NS3 3.25 DISCRETE EVENT SIMULATOR |
| 8 | EAGLE 6.60 |
| 9 | ORACLE 10.2.01 |
| 10 | CISCO PACKET TRACER |
| 11 | WEKA 3.6 |
| 12 | PHP & MySQL |
| 13 | TANNER TOOLS |
| 14 | TURBO C++ |
| 15 | PTC CREO |
| 16 | MATLAB 7.0 |
| 17 | MYSQL SERVER |
| 18 | CONTROL SYSTEM TOOLBOX 6.0 |
| 19 | ORCA SCREEN READER |
| 20 | COMMUNICATION BLOCKSET DOCKIT 2 |
| 21 | CONTROL SYSTEM DOCKIT |
| 22 | WINDOW XP |
| 23 | MS OFFICE 2003 |
| 24 | MEDIA KIT FOR WINDOW XP |
| 25 | MEDIA KIT FOR MS OFFICE 2003 |
| 26 | OPCAD CAPTURES |
| 27 | ORCAD PSPICE A/D |
| 28 | ORELL DIGITAL LANGUAGE LAB |
| 29 | WIN PRO-10 (PART NO.FQC-0948) |
| 30 | MICROSOFT OFFICE STD(PART NO.021- 10539) |
| 31 | MSDN (ACTIVATION) |
| 32 | DIGITAL LIBRARY 1.0 |
| 33 | VISUAL STUDIO 2008 PROFESSIONAL EDITION |
| 34 | SMART CARD DESIGN |
| 35 | SMART DB |
| 36 | JAVA JDK 8.00 VERSION |

| VISUAL STUDIO LIGHT SWITCH 2011 |
|------------------------------------|
| VISUAL STUDIO 2010 EXPRESS EDITION |
| SQL SERVER 2012 |
| SQL SERVER 2012 SP1 |
| Macromedia Flash |
| GNU PLOT |
| SQL SERVER 2008 EXPRESS EDITION |
| GTK – GIMP Tool Kit GNU |
| MOODLE |
| OPENET-IT GURU EDITION |
| XGRAPH, GNUPLOT- PLOTING TOOLS |
| OCTAVE-MAT |
| NAM ANIMATOR-GNU |
| ON DEMAND OPENERP(ODOO) |
| UMBRELLO UML 2.172 KDE MODELLER |
| ATTENDANCE DATABASE |
| |

| S. No | SYSTEM SOFTWARE NAME |
|-------|-------------------------|
| 1 | WINDOWS 10 PROFESSIONAL |
| 2 | WINDOWS XP PROFESSIONAL |
| 3 | WINDOWS 10 ACADEMIC VER |
| 4 | WINDOWS Trial R 2003 |
| 5 | WINDOWS SERVER 2008 |
| 6 | LINUX RED HAT-GNU |
| 7 | LINUX UBUTNU 15.10-GNU |
| 8 | LINUX 18.4- GNU |
| | |

• INNOVATION CELL: -

Ministry of Education (MoE), Govt. of India has established 'MoE's Innovation Cell (MIC)' to systematically foster the culture of Innovation among all Higher Education Institutions (HEIs). The primary mandate of MIC is to encourage, inspire and nurture young students by supporting them to work with new ideas and transform them into prototypes while they are informative years.

Ministry of Human Resource Development, Govt. of India has established an "Innovation cell" with a purpose of systematically fostering the culture of Innovation in all Higher Education Institutions (HEIs) across the country. MHRD"s Innovation Cell (MIC) is undertaking multiple major initiatives and currently implementing programs such as Atal Ranking of Institutions on Innovation Achievements (ARIIA), Smart India Hackathon (SIH) 2019 onward and formation of Institutions Innovation Council (IIC) in more than 1000 Higher Educational Institutions.

In pursuance of MHRD initiative, an Innovation Centre has been set up HMRITM, Delhi on 10 October, 2018.

Following initiatives has been taken under newly established Innovation Cell of HMRITM, Delhi.

- 1. Inauguration and discussion of role innovation cell in an academic institution where high quality technical education is being imparted.
- 2. The Organization of Innovation Centre in our college as per AICTE directives are as follows:
- 2 Industry Personnel's
- At least 3 Faculty
- At least 5 Student Members
- 1 Accounts Person
- 1 Legal Consultant
 - The name of members for the Innovation Centre is as follows:
- Industry Personals:-

i)

- Mr. Debjyoti Kanjilal, Jakson Enterprises Pvt. Ltd.
- ii) Mr. M.P. Jain, Ex. Executive Director, EIL, Delhi (Advisor ONGC)

• Faculty Members:-

- Dr. Sanjeev Uppal (Asst. Professor, ECE)
- Dr. Md. Ehsan Asgar (Asst. Professor, ME)
- Dr. Chinmayee Tripathy (Asst. Professor, AS)
- Dr. Seema Malik (Asst. Professor, ECE)

• Student Member

- Keshav (00196507320) ECE
- Samridhi Bhandari (IT 7)
- Ira (CSE-7A)
- Khushi Pruthi (CSE-5A)
- Deepanshu (CSE -3 A)

• Alumni of the Institute: -

- Nishank Vadhera, TCS(NINJA PROFILE)
- Jaya Gupta, TCS(NINJA PROFILE)

• Account Person:-

i) Mr. Biju Kuruvila (Account section)

• Legal Consultant: -

i) Mr. Balvir Singh Kundu (Director Public Relation)

MIC has envisioned encouraging creation of 'Institution's Innovation Council (IICs) across selected HEIs. A network of IICs are established to promote innovation and entrepreneurship in the Institution through multitudinous modes leading to an innovation promotion ecosystem in the campuses. MIC has established Institution's Innovation Council in more than 2700 Institutions till December 2021.

Major Focus

- To create a vibrant local innovation ecosystem.
- Start-up supporting mechanism in HEIs.
- Prepare institute for Atal Ranking of institutions on innovation achievements framework.
- Establish function ecosystem for scouting ideas and pre-incubation of ideas.
- Develop better cognitive ability among students.

Function of IIC

- To conduct various Innovation, IPR and entrepreneurship-related activities prescribed by MIC in time bound fashion.
- Identify and reward innovations and share success stories.
- Organize periodic workshops/ seminars/ interactions with entrepreneurs, investors, professionals and create a mentor pool for student innovators.
- Network with peers and national entrepreneurship development organizations.
- Create an Institution's Innovation portal to highlight innovative projects carried out by institution's faculty and students.
- Organize Hackathons, idea competition, mini-challenges etc. with the involvement of industries.
- As per guidelines of IIC and Ministry of Education we are organising events as per the scheduled calendar provided by IIC Cell.

1. "**India First Leadership Talk Series**" (Webinar Organized by MHRD's Innovation Cell) by Shri Anand Mahindra, Chairman, Mahindra Group on 8th January 2019 Time: 2:00 PM to 3:00 PM.

2. Workshop on IPR for Students and Faculty Members on 10th January, 2019

(Time: 01:30 PM to 3:30 PM).

Two podcasts on start-ups were published by Deepak Kanaka raju <u>StartupFuel.com Podcast Episode #1</u> - Why Build a Startup? (43 Minutes) <u>StartupFuel.com Podcast Episode #2</u> - How to Learn About Startups? (44 Minutes)

3. In series of bringing best leaders to address the young minds of country, India's First Leadership Talk Series (IFLTS) has been launched by MHRD Innovation Cell where question from the students of all institutes has been invited on the topic "Future of Technical Education in India". The last date of sending the questions was April 10, 2019 (by 5.30 P.M.)

The top10 questions selected, will get souvenirs from MIC:-

(https://drive.google.com/file/d/0B3ZSJ_n7tdLGOTY5V3pmNno5c0NCZzBVbkN2UUFwNnM4MG Qw/view) .

Question submission link: https://mic.gov.in/questions.html

4.Students participated actively in Smart India Hackathon every year. Smart India Hackathon is a nationwide initiative to provide platform for technology students to offer innovative solutions for pressing problems which we face in our daily lives, thus inculcating a culture of trialct innovation and a mindset of problem-solving. The primary objective of SIH is to harness the creative energy and ability to our technology students across all technology institutions (more than 50 lakh students from 6000+ institutions) to think out- of-the-box and offer innovative solutions for the development of our nation. Undoubtedly, SIH has helped India establish world's largest Open Innovation Initiative.

A brochure with detailed information is enclosed for your reference.

SOCIAL MEDIA CELL:-

As an institute we aim to have shared understanding, alignment and commitment to deriving our vision. Our vision guides our actions and empowers people. The below mentioned memberswill constitute this committee

| S. No. | Faculty Name | Designation | Mobile No. |
|--------|--------------------|---------------------|----------------|
| 1. | Mr. Faisal Rais | Assistant Professor | |
| 2. | Ms. Renu Chaudhary | Assistant Professor | |
| 3. | Ms. Shivangi | Assistant Professor | +918287461931, |
| 4. | Ms. Upasana | Assistant Professor | +918130643674, |
| 5. | Ms. Gurpreet Kaur | Assistant Professor | |
| 6. | Mr. Sunil Kumar | Assistant Professor | +918130643678 |

Social Media Link :- https://www.facebook.com/hmritm/

LIST OF FACILITIES AVAILABLE:

Games and Sports Facilities:

- Basket Ball,
- Volleyball,
- Badminton,
- Cricket

Extra-Curricular Activities:

- Various Societies
- Clubs like dance club
- Business Club
- Group Discussion, Presentation,
- Mock Test, Quiz,
- Role Play and various club & societies.

Soft Skill Development Facilities:

- Availability of Language Lab
- Personality Development lab Computer Centre

TEACHING LEARNING PROCESS:

Curricular and syllabus for each of the programmes is as approved by the university: -

http://ipu.ac.in/univsyllabus/btechsyllabus010813/syllbtechusetmain.htm

Academic Calendar of the Institute given by GGSIPU for A.S. 2022 - 23: -



Guru Gobind Singh Indraprastha University Sector-16 C, Dwarka, Delhi- 110078. OFFICE OF DIRECTOR (ACADEMIC AFFAIRS)



Academic Calendar for Academic Session: 2022-23 For all Programmes covered by Ordinance 11 (University Schools of Studies & Affiliated Colleges/Institutions)

| S.No. | ODD SEMESTER 2022-23 | DURATION | |
|-------|--|-----------------------|-----------------------|
| | | From | То |
| 1 | Odd Semester (First*, Third, Fifth, Seventh & Ninth Semester) (18 weeks duration with 5 days working) | 12-09-2022 (Monday) | 13-01-2023 (Friday) |
| 2 | Sports Day | 13-10-2022 (Thursday) | 15-10-2022 (Saturday) |
| 3 | Preparatory Leave | 16-01-2023 (Monday) | 21-01-2023 (Saturday) |
| 4 | Semester End Examination | 23-01-2023 (Monday) | 11-02-2023 (Saturday) |
| 5 | Semester Break | 13-02-2023 (Monday) | 18.02.2023 (Saturday) |

| S.No. | EVEN SEMESTER 2022-23 | DURATION | | |
|-------|---|-----------------------|-----------------------|--|
| | | From | То | |
| 1 | Even Semester (Second, Fourth, Sixth, Eighth & Tenth Semester) (18 weeks duration with 5 days working) | 20-02-2023 (Monday) | 23-06-2023 (Friday) | |
| 2 | Anugoonj | 23-02-2023 (Thursday) | 25-02-2023 (Saturday) | |
| 3 | Preparatory Leave | 26-06-2023 (Monday) | 01-07-2023 (Saturday) | |
| 4 | Semester End Examination | 03-07-2023 (Monday) | 22-07-2023 (Saturday) | |
| 5 | Summer Vacation (4 weeks) | 24-07-2023 (Monday) | 19.08.2023 (Saturday) | |

* The commencement of first semester for the programmes where admissions are based on JEE mains and other such programmes where admissions may not be completed by 12th September, 2022, will commence from 10th October, 2022 as per AICTE Academic Calendar. A separate Academic Calendar for all such programmes will be notified subsequently.

Important Note:

- a) End Semester Examination's schedule(s) for various programme shall be notified by COE.
- b) The concerned Deans/Directors are advised to conduct the minor examination as per provision under Clause 10.5 (i) of Ordinance 11.
- c) The activities pertaining to the Silver Jubilee celebrations of the University may be considered every Friday 3 p.m to 5 p.m along with Saturdays and Sundays.

Internal Continuous Evaluation System and place: -→ Internal Assessment Norms (Theory Paper):

| | | Max- Marks | Marks Taken for each Subjects |
|---|---|------------|----------------------------------|
| Α | Class test | 30 | 15 |
| В | Designated co-curricular activity i) Business club 1 st year ii) Presentation 2 nd year iii) GD 3 rd year | 15 | 3 |
| С | Assignment | 5 | 2 |
| D | Attendance | 30 | 5 |
| | | Total | 25 marks |

Internal Assessment Norms (Lab Paper):-

| LAC | Experiment | Max. | Grading Trials | |
|---------|---------------------------------|------|---|------------------------|
| Sr. No. | component | Mark | 2 Trial | 1 Marks |
| | | S | | |
| LAC 1 | Practical Performance | 2 | Completeness of | Incomplete |
| | | | practical, exhibits | practical, |
| | | | proficiency in using | unformatted, lacks |
| | | | different types of inputs. | comments, |
| | | | | Demonstrate no |
| | | | | proficiency. |
| LAC 2 | Trial and Validation | 2 | Output is free of errors | Output contain few |
| | | | and output is obtained. | logical errors and/ or |
| | | | Demonstrate excellent | no output is obtained. |
| | | | understanding of the | Demonstrate partial |
| | | | concepts relevant to | understanding of the |
| | | | the experiment. | concepts relevant to |
| | | | | the |
| | | | | experiment. |
| LAC 3 | Attendance and | 4 | 1. One mark for attend | ance |
| | Viva Questions | | 2. Three marks for ans | wering more than 75% |
| | Answered | | questions. | |
| | | | 3. Two marks for answering more then 50% | |
| | | | questions. | |
| | | | One mark for answering less then 50% questions. | |
| LAC 4 | Timely submission of lab record | 2 | On time submission | Late submission |

STUDENT'S ASSESSMENT OF FACULTY: -

Student assessment of faculty to improve teaching learning process is done twice in every semester. The assessment Performa is enclosed: -

HMR INSTITUTE OF TECHNOLOGY AND MANAGEMENT FEEDBACK OF TEACHER DEAR STUDENT THE FOLLOWING EXERCISE IS MEANT TO COLLECT YOUR OPINION ON DIFFERENT FACTS OF EDUCATION BEING IMPARTED AT HMRITM. PLEASE GIVE THE INFORMATION BELOW IN AN UNBIASED WAY. THIS FEEDBACK IS ON THE PERFORMANCE OF YOUR TEACHER TO APPRAISE HIM THE SCOPE OF IMPROVEMENT. YOU NEED NOT SIGN OR IN ANY WAY INDICATE YOUR IDENTITY. BE HONEST TO YOURSELF AND TO THE TEACHER. 1 = Very disatisfied 5 = Very satisfied SI FEEDBA CLA Nos. of NAME OF DEPARTME SUBJECT Does the Clarity Of Appropriate Proper usage Does the Use of Accessibility Has the teacher Does the Is the Overal SS/S students FACULTY of the CK NT teacher Speech In speed of teacher illustrations/e and 1 teacher shown you the teacher the Class delivering promote guidance blackboard & behaves ectio conduct resent xamples to answer sheet and Avera gracefully and ng the ? tures? legibility of his/her explain outside the discussed the n interactive ge class classes with handwriting ? ideas opics/use of classroom? question paper? judiciously in clearly? regularly OHP./LCD short ans and out of in class? class? Do you feel happy to have/had this teacher? ANSWER Yes Or NO NO ves

Any other remark,

16. ENROLLMENT OF STUDENTS IN THE LAST 3 YEARS: -

| Branch | 2020-21 | 2021 – 22 | 2022-23 | TOTAL |
|------------------------|------------------------------|------------------------------|------------------------------|-------|
| | (1 st Year + L.E) | (1 st Year + L.E) | (1 st Year + L.E) | |
| CSE | 159 | 194 | 177 | 530 |
| ECE | 15 | 11 | 6 | 32 |
| EEE | 2 | 0 | - | 2 |
| MAE | 1 | - | - | 1 |
| IT | 22 | 50 | 47 | 119 |
| EE | - | - | 3 | 3 |
| ME | - | 2 | - | 2 |
| AI & DS | - | - | 17 | 17 |
| AI & ML | - | - | 6 | 6 |
| CSE(Cyber Security) | - | - | 13 | 13 |

Placement details of students in the last three years: -

http://www.hmritm.ac.in/wp-content/uploads/2023/02/DocScanner-27-Feb-2023-1-40-pm.pdf

RESEARCH PUBLICATIONS: -

https://docs.google.com/spreadsheets/d/1TyGs-VjhW1RgApumD6bAeQMPEOKtDg9aqUmIAOoMoxg/edit?usp=sharing

MoU'S with Industries: -

| SR. NO. | NAME OF COMPANY | ADDRESS | WEBSITE |
|------------|-------------------------------------|---|------------------------------|
| 1 | INFOSYS LTD | Plot No. 44 & 97 A, Electronic City, Hosur Road, Banglore, India - 560100 | www.infosys.com |
| 2. | INTERNSHALA | Scholiverse Educare Pvt. Ltd. B- 610, Unitech Business Zone, Gurgaon, Haryana – 122018 | www. internshala.com |
| 3 | NETWORK BULLSTUDY PVT. LTD. | SCO-9,10,11,12 -2 nd & 3 rd Floor, Above Vishal Mega Mart, Old Delhi Road, Sector - 14, Gurgaon, Haryana -122001 | www.networkbulls.com |
| 4 | TATA POWER SOLAR SYSTEMS LIMITED | B12-13, Sector 04 Noida, Uttar Pradesh 201301 | www.tatapowersolar.com |
| 5 | ELEATION | Office Number 9, 3rd Floor, Pentium Residency, Bhavdhan, Pune, Maharashtra – 411021 | www.eleation.com |
| 6 | IMARTICUS PRIVATE LIMITED | Ground Floor, H Block, H-16, middle circle, Connaught Place, New Delhi -110001 | https://www.imarticus.org |
| 7 | SHAPE MYSKILLS PRIVATE LIMITED | G- 14, Sector 3 Near Magic Bricks Noida Uttar Pradesh 203131 | https://www.shapemyskills.in |

LOA AND SUBSEQUENT EOA TILL THE CURRENT: -

http://www.hmritm.ac.in/#

ACCOUNTED AUDITED STATEMENT FOR THE LAST THREE YEARS: -

http://www.hmritm.ac.in/wp-content/uploads/2020/04/Account Audit Record.pdf



HMR Institute of Technology & Management

(An ISO 9001 : 2008 Certified Institute, Approved by AICTE & Affiliated to Guru Gobind Singh Indraprastha University)

Hamidpur, Delhi-110036 Phone : 27724114-15-16-17-18 Fax : 27724113 E-mail : hmritmdirector@gmail.com

Ref: HMR/Admin/2022 - 2023/359

Dated 28/01/2023

Undertaking

This is to certify that HMR Institute of Technology and Management is in Extended Lal Dora and the land use is governed as per the Master plan of Delhi 2021 and Zonal plan under process (copy enclosed)

In addition, the Institute is permitted and allowed by the Hon'ble High Court Vide its order dated 22/05/2003 to undertake its educational activities in Lal Dora/Extended Lal Dora at Hamidpur Village, Delhi-110036 (Copy enclosed). The Institute is approved by AICTE and affiliated to GGSIP University to conduct Under Graduate Programmes B. Tech. **The Institute got the first approval in 2002 vide letter dated 27/05/2002**.

Pandev Director

Cirector HMR Institute of Technology & Management Hamidpur, Delhi-110036

ANNEXURE -'G'

THE LIST OF THE APPLICATIONS OF PRE-EXISTING INSTITUTIONS (OWNING LAND) & RENDERING CULTURAL, RELIGIOUS (INCLUDING SPIRITUAL), HEALTH CARE AND EDUCATIONAL SERVICES IN RESPONSE TO THE PUBLIC NOTICE ISSUED BY M.P. SECTION ON 01.05.08:

| S1.] | No. | Name & Address | | | | |
|-------|-----|---|--|--|--|--|
| 1. | V | Delhi Institute of Rural Development (DIRD) near Kapoor Diesel, G. T. Karnal Road, Nangli Poona. | | | | |
| 2. | | Anubhav Public School, Plot No.57, Gali No-2, Uttaranchal Enclave, Kamal Pur, Bura Delhi-110084. | | | | |
| 3. | V | Joseph S. Mary Public School, Shastri Park, Burari, Delhi-110084. | | | | |
| 4. | | Little Star Convent School, Parasram Enclave, Burari, Delhi-110084. | | | | |
| 5. | N | Nalanda Modren Public School, Sant Nagar, Burari, Delhi-110084. | | | | |
| 6. | | D. K. Convent School, 'B' Block, Gali No.110, Sant Nagar Burari, Delhi-110084. | | | | |
| 7. | | Great Mission Convent School, B-29, Kaushik Enclave Near Badrinath Mandir, Burari, Delhi-110084. | | | | |
| 8. | V | Yash Vidhya Public School, Harit Vihar, Pepsi Road, Sant Nagar, Burari, Delhi-110084. | | | | |
| 9. | | Swami Vivekanand Public School, Block-'A', Gali No-8, Amrit Vihar Road, Burari, Delhi- 110084. | | | | |
| 10. | | Bright Star Model School, 154,41 Feet Road, Uttranchal Enclave, Kamal Pur, Burari, Delhi- 110084. | | | | |
| 11. | | Delhi Modren Public School, B-2, Mukand Pur, Delhi-110042. | | | | |
| 12. | | Oscar Public School, Swaroop Nagar Road, Burari, Delhi-110082. | | | | |
| 13. | | M. P. Model School, C-18, Main Road Mukand Vihar, Delhi. | | | | |
| 14. | | J. C. Gaur - Public School, Gali No.5, Mukand Pur, Part-II, Delhi-110042, (Mata Naraini Devi Sanstha) | | | | |
| 15. | | J. Premier educational Society, Gali No6, Shiv Kunj, Jharoda Sant Nagar, Burari, Delhi- 110084. | | | | |
| 16. | | Baunk Pura Public School, Burari, Delhi-110084. | | | | |
| 17. | V | Samarth Shikha Samiti (Shisu Bal Mandir). Rao Mahar Chand Sarswati Vidhya Mandir School. | | | | |
| 18. | V | Hira lal, Mohan Devi & Ritz Gupta Memorial Trust, Village Hannid Pur, Delin-110036. | | | | |
| 19. | V | Maharaja Agarsen Naturopathy & Yoga Sadhna Research Trust, Main Palla Road, Bhkhtawarpur. | | | | |
| 20. | | Upadhyay Convent School Kadi Vihar, Nathupura, Delhi. | | | | |
| 21. | V | Sant Nirankari Mandal, Spiritual Centre | | | | |
| 22. | V | Sawan Kirpal Ruhani Mission. | | | | |
| 23. | V | Mata Sukh Devi Public School, Nangli Poona. | | | | |

Note: Regularization of above institutions would be subject to examination by Zonal Committee and further processing for approvals as per Authority resolution dated 10.04.2008, and fulfillment of all the conditions contained in the Government directions in letter no. K-12011/23/2009-DDIB dated the 8th March 2010 from MOUD, Govt. of India. Some of such facilities although indicated on plan as existing facilities shall not become part of use zone till the competent authority approve it, subject to fulfillment of all the conditions.

DELHI DEVELOPMENT AUTHORITY

IMASTER PLAN SECTION

Applications along-with following details are invited from the bonafide institutions rendering Cultural, Religious (including Spiritual), Health Care and Educational services, which have been in existence prior to 01.01.2006. i. Certified/verified land ownership documents along-with site plan giving physical description of the land/property under reference. 14.7. Area of land under reference. ii. 01/05/08 iii. Plan and details of existing built-up area. iv. Site Plan indicating the location of buildings and surrounding roads/ features. Proof of existence of institutions and buildings before 01.01:2006. vi. Registration documents of the Society. vii. Set of building plans for record of the Local Body/Authority along-with Certificates of structural safety and fire safety. viii. Google map in the scale of 1:1000 as on or preceding 1.1.2006. 2. Terms and Conditions : i: The regularization shall be considered in respect of lands which do not form part of the notified Ridge/Regional Park/Developed Park/River Bed/ Gram Sabha land or public land. Lands affected by Heritage Zone land required for Master Plan roads or other essential public facilities etc. shall not be regularized. The extent of buildable area shall be limited to the extent of MPD-2021 ii. norms and the remaining/surplus a ea shall be reserved for Recreational Green/Open with a maximum 15 FAR, subject to payment of levies/ charges / other conditions as may be stipulated. Buildings so permitted will have to directly serve the principal objectives of the Institution. iii. The regularisation shall be subject to payment of all charges/levies, such as, external development charges etc. iv. The regularisation of the Institutional activities shall not entitle the applicant for provision of the public/ municipal services and roads, for which the society shall have to make its own arrangements. 3. Applications may be sent within 60 days from the date of publication of this advertisement to the Jt. Director (Plg.)/Master Plan, Delhi Development Authority 6* Floor, Vikas Minar, I.P.Estate, New Dehi-110002 Date

F.No. F20(19)96-MP

"Visit DDA Website

Jt. Director (Plg.) MP